



**FREMONT FOCUS**

*Calendar of Cultural Events*

*A publication of the Fremont Cultural Arts Council*

Volume XXXVII Issue 11

September-December, 2017

President’s Letter

FCAC friends and supporters will notice something different about this issue of the Fremont Focus. We do want to hear back from you as to what you think of the new format!

First, a brief explanation... not only have printing and postage costs gone up a bit, but the postage regulations as to weight, size, type of closure for the newsletter, and the strictness as to how these criteria are measured and applied have made meeting these requirements more and more difficult. In an attempt to keep this newsletter to 12 pages, even as the arts groups in our community are becoming more active, we have moved from a day to day calendar to listing events under the various presenting organizations. This means that the Fremont Symphony events are all listed by date under ‘Fremont Symphony Orchestra’, saving the space that repeating the ticketing information in 3 different parts of the calendar would take up.

Our purpose in doing this is so that the newsletter will meet the current USPS mailing restrictions, and this layout will make it easy for you to go directly to your favorite arts organizations and see all of their events for Sept-Dec 2017 listed in one place. To see the entire calendar, simply scan through all events...and perhaps you will discover something of interest that you would not have considered, otherwise!

We hope this change works for you, and we look forward to hearing back from you about it.

Best regards,

President - FCAC

**FCAC Board of Directors and Committee Chairs, with area of emphasis**

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**Education Outreach: Grace Karr\***

**Fremont Focus – Doris Green**

**Juried Photo Exhibit – Gregory Smith**

**City of Fremont Park and Recreation Dept. Liaison – Irene Jordahl**

**\*=Board M**

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**FREMONT FOCUS:** Deadline for the **Winter 2018** issue is **December 1, 2017**. Please send your news to P.O. Box 1314, Fremont, CA 94538, e-mail to [dgreenfamily15@yahoo.com](mailto:dgreenfamily15@yahoo.com). or call 510.794.7166. If you miss our deadline, please send your event as a “Late Submission” and it will be posted on our website, [fremontculturalartscouncil.org](http://fremontculturalartscouncil.org). - “Programs and Projects” on the top navigation bar under “Fremont Focus”.

**FREMONT COMMUNITY ACTIVITIES CENTER** is open every weekday between 11 a.m. and 2 p.m. (except holidays). We are looking for friends to staff the office. Please call 510-794-7166 if you can help.

**FLASH FICTION WRITING COMPETITION** will be held on **September 9** at Half-Price Books, located in the Fremont Hub. Theme this year centers on an event happening in the future – **2070**. Compositions, in 300 words or less including title, and on one page, should be sent to FCAC, P.O. Box 1314, Fremont, CA 94538. Author’s name should be on back of 8 1/2 x 11 page (or on separate piece of paper). There are no age limits. The winners will be selected by the store’s customers. Visit [FCAC@linkville.com](mailto:FCAC@linkville.com). or [FCAC.Writers@gmail.com](mailto:FCAC.Writers@gmail.com) Prizes include cash and gift certificates issued by **Half-Price Books**. Phone 510.552.4839 for questions.

**PHOTO EXHIBIT 2017**, sponsored by **FCAC** and **FREMONT PHOTOGRAPHIC SOCIETY**, accepted 126 entries by local photographers and exhibited them at the Fremont Main Library this past spring. Winners: **Eduardo Kneeler, Rajeev Shankar and Raul Lopez**. In addition, there were seven Merit Awards and 2 special presentations – **People’s Choice** and **Alvin Dockter Award**. The 2018 Photographic Exhibit is scheduled for **March 24, 2018**. Interested in entering? Contact FCAC, to be on the mailing list.

Congratulations to **Carol Zilli**, Director of **Music for Minors II**, for receiving **Alameda County Arts Commission** award for **Arts Leadership**. Carol Zilli was recommended for the award by **Fremont Cultural Arts Council**, for her work with students in public schools.

## ARTS

**FREMONT ART ASSOCIATION – 37697 Niles Blvd., Fremont, CA 94536      510.792.0905**  
**Exhibit hours: Friday-Sunday, 11 a.m. to 5 p.m.**

FAA holds general meetings on the first Wednesday of each month. The community is invited to attend the short meeting and a demonstration by local artists. **September 6, 1:00 to 3:00 p.m.**, guest presenter will be **Guy Magallanes**, demonstrating in watercolor. On **October 4, 1:00 to 3:00 p.m.**, **Farshid Namei** will demonstrate Portrait Painting. The **November 1** meeting, also **1:00 to 3:00 p.m.**, **Rafael de Soto** will work in watercolor.

The gallery is open every **Tuesdays 11 to 3 p.m.** for **Tuesday Painters**. There is no formal instruction, but many experienced painters attend. The gallery is also open on **Thursdays 1 – 4 p.m.** for the **Fiber Arts Group**, attended by experienced knitters, crocheters and stitchers. Contact the gallery for more information. Drawing, oil painting, photo classes and more, are offered by **Nancy Benton, Tetiana Taganska and Veronica Shimanovakaya**, and include children’s art classes taught by **Mrs. Jem**, **Contact the gallery for times and costs.**

**OLIVE HYDE ART GALLERY, 123 Washington Blvd., Fremont, CA 94539 - Phone 510.791.4357**  
**Exhibit Hours: Thursday through Sunday, 12:00 to 5 p.m.**

**OHAG** continues its popular event – **The Annual Textile Exhibition**, featuring works of both traditional and contemporary artists, through **September 23, 2017**. The exhibit includes *Lines, Angles and Spaces* by

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three accomplished Northern California fiber artists: **Jean Renli Jurgenson, Geri Patterson-Kutras, and Sue Siefkin.** Local artists' works will also be a part of the exhibition.

**OLIVE HYDE ART GUILD** hosts monthly meetings for members. (New memberships are available by visiting <http://olivehydeartguild.org/>). **September 27**, the guild will host a mini workshop, 10 to 12:30, at the gallery. Reservations to **Intro to Pastel**, presented by **Judith Schonebaum** are required. The **October 25** Guild program is yet to be determined.

**“Sculptures by Pancho Jimenez”** exhibit opens **October 6** at the gallery. Pancho is a Ceramic Artist and teaches at Santa Clara University. The public is invited to meet the artist this **Friday evening** at an **Olive Hyde Art Guild** reception, 7 to 9 p.m. The exhibit continues through **November 4, 2017.**

**Annual Holiday for the Arts/Gala Reception, - December 1, 2, and 3.** The Holiday Show opens with a Gala Reception featuring finger foods and wine, **Friday**, at **5:30 p.m.** Selected artists will offer gift-purchasing opportunity to early shoppers. Tickets for the Gala are \$15, members, and \$20 non-members. The show continues **Saturday and Sunday, 10 a.m. to 5 p.m.** There is no charge these days.

**Olive Hyde Art Guild** has presented **Scholarship Awards** to three local young artists: **Joshua Chen**, Irvington High School student, captured first prize of a \$2,000 scholarship. **Alyssa Lo** and **Jenny Xie**, Mission San High School students, each won \$1,000 award.

**MISSION COFFEE ROASTING COMPANY**, 151 Washington Blvd., Fremont, will display artworks by **Durba Senn** through the month of **September.** **October's** exhibit will feature the artworks of the **Roving Artists**, and **The Boulevard Artists** will be exhibiting in the month of **November.** A reception will be held **November 12, 3:00 to 5:00 p.m.** at the café.

#### **DRAMA:**

**BROADWAY WEST THEATRE** 4000 Bay Street, Fremont, CA 94538 – 510.683.9218  
[www.broadwaywest.org](http://www.broadwaywest.org)

**Hounds of the Baskervilles**, adapted by Hamilton Wright and David Pichette, will be presented **Thursday, September 15** and the mystery production plays weekend through **October 14, 2017.**

On **November 10**, Neil Simon's comedy **Lost in Yonkers**, will open and will continue weekends through **December 16.** (The theatre will be dark the November weekend of Thanksgiving). For ticket information, visit the website or call the above number.

**STAGE ONE THEATRE**, Newark Memorial High School, 39375 Cedar Blvd., Newark, 94560.  
[www.stage1theatre.org](http://www.stage1theatre.org)

**Annie** – directed by **Sue Ellen Nelsen**, will be presented in the auditorium of Newark High beginning **Saturday, September 30** and running weekends through **October 15, 2017.**

#### **HISTORY**

**MISSION PEAK HERITAGE FOUNDATION**, 1251 Peralta Blvd., Fremont CA 94536

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On **Wednesday, September 6, 1 to 3 p.m.** docents will lead tours of the **Shinn Estate**. Tours are led on the **first Wednesday** of each month and also on the **third Sunday** - same time each day. The **Shinn House Research Library** will also be available for the public, **noon to 4 p.m.**

**Paint Your Pumpkin** festivities will be held **Sunday, October 15, 12:00 to 4 p.m.** at the Shinn Estate on Peralta Blvd.

**Friends of Heirloom Flowers** will join with **Mission Peak Heritage Foundation** in making wreaths for the holidays. The public is invited to join in the fun on **Saturday, November 25, 11 a.m. to 2 p.m.,**

**December** has several **Shinn Estate Open Houses** scheduled. Docents will lead tours of the holiday-decorated 100 plus year-old home on weekends - **December 2, 3, 9, and 10**, from 12 to 4 p.m., and on Wednesday, **December 6, 12 to 3 p.m. and on Friday, December 8, 7 to 9 p.m.**

**WASHINGTON TOWNSHIP HISTORICAL SOCIETY - P.O. Box 3045, Fremont, CA. 94539**

Monthly meetings 7:15 to 9 p.m., speakers on the history of **Washington Township**.

**Monday, September 25, 7:15 p.m.** – at 190 Anza Street, Fremont, local speaker.

**Monday, November 27**, Main Library, Fukaya Room, 2400 Stevenson Blvd., Fremont – Pacific Bus Museum speaker, **7 to 9 p.m.** The museum is one of eight in the United States and is located in Fremont.

**WASHINGTON MUSEUM OF LOCAL HISTORY**, 190 Anza Street, Fremont, – [info@museumoflocalhistory.org](mailto:info@museumoflocalhistory.org) hosts **Centerville Walking Tour**, led by **Timothy Swenson**, **Saturday, September 16**. Interested people should meet in front of Holy Spirit Church on Fremont Blvd. at 11:00 a.m.

**The ROEDING CENTENNIAL CELEBRATION will take place at the California Nursery Historical Park** on Saturday, October 14, 2017 from 11:00am to 4:00pm. Admission is free to the general public. For more information about the event, see the Math Science Nucleus website at [https://msnucleus.org/calnursery/roeding100\\_Oct14.html](https://msnucleus.org/calnursery/roeding100_Oct14.html).

## MUSIC

**MISSION COFFEE ROASTING CO. – 151 Washington Blvd., Fremont –791-9290**

**Brash House Concerts** present programs: **Ronstadt Generations** on **September 23**; **Alisa Fineman & Kimball Hurd** on **October 14**; and **Incendio** on **November 18**. Dinner begins at 5 p.m., and the performance runs from 7 to 9 p.m.

**FREMONT SYMPHONY ORCHESTRA, P.O. Box 1314, Fremont, CA 94537 - 510-371-4859**

**Piano Recital, September 23, 7:30 p.m.,** at **First United Methodist Church, 2950 Washington Blvd, Fremont**, featuring **Rontgen Piano Trio – Mark Anderson, Antonine van Dongen and Eric Gaenslen**.

**Magic At The Movies, October 21, 7:30 p.m., Prince of Peace Lutheran, 38451 Fremont Blvd., Fremont.** Program features **Saint-Saens Piano Concerto**, with the 2016 Young Artist Competition Winner.

**Holiday Sparkler, December 16, 7:30 p.m., Irvington Presbyterian Church, 4181 Irvington Avenue, Fremont**, featuring **Golden Gate Brass and Holiday Carolers**. An audience sing-along is on the program. A Symphony season brochure is available by contacting [www.fremontsymphony.org](http://www.fremontsymphony.org).

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**FREMONT YOUTH SYMPHONY ORCHESTRA**, an avenue for young, grade 6 to 12, string, brass, woodwind or percussion musicians. On **September 10, Sunday, 3 p.m.**, the **FYSO Summer Ensembles Finale Performance** will be held in the First United Methodist Church. Made possible by a grant from the Alameda County, admission is free. The new season starts on **Monday, September 11**, and continues each week, 4 to 7 p.m. in Cole Hall on the campus of the church. Contact info: [youth@fremontsymphony.org](mailto:youth@fremontsymphony.org). or call 510-936-0570.

**LEAGUE OF VOLUNTEERS – LOV NEWARK**

**8440 Central Ave, Suite A/B, Newark Ca. 94560 510.793.5683**

**29<sup>th</sup> Season of Sunday Afternoon Concerts, Thornton Junior High Multi-Purpose Auditorium, 4357 Thornton Avenue, Fremont.**

**October 15 – Joni Morris and The After Midnight Band**, will perform this **Sunday at 2 p.m.** in the school auditorium. Doors open at 1 p.m. for this program of legendry ladies of country music.

**November 5 - Swing Fever - Sunday at 2 p.m.**, Thornton Junior High Auditorium. The program offers music from the 30's and 40's by Bay Area jazz musicians and female soloist.

**December 10 – Annual Holiday Pops Concert** featuring **Newark Symphonic Winds, 2 p.m.** Benefit for Holiday Toy –Drive. Admission to the concert at Thornton Junior High, Fremont is a new toy.

**MISSION SAN JOSE & FREMONT CULTURAL ARTS COUNCIL PRESENT LAS POSADAS**

A traditional procession from the steps of the Old Mission San Jose to nearby businesses will take place every night between December 16 and 23. Entertainment and light refreshment will be provided.

**MISSION PEAK CHAMBER SINGERS – [www.mpchambersingers.org/friends-of-mpcs](http://www.mpchambersingers.org/friends-of-mpcs).**

**32<sup>nd</sup> Annual Christmas at the Mission Concerts – Saturday, December 2, 8 p.m., and Sunday, December 3, at 4 p.m. Silent Night, Glorious Day** – a Musical Journey through the winter solstice season of Christmas, Hanukkah, and Diwali. Choral works celebrate the victory of light over darkness. Presented at the **Old Mission San Jose**, 43300 Mission Blvd., Fremont. Tickets available on line or at the door. Visit the website for more info, updates and announcements.

**MUSIC AT THE MISSION – [www.musicatmsj.org](http://www.musicatmsj.org) Concerts at 43300 Mission Blvd., Fremont**

“Suono” is the **November 11, 8 P.M.** opening season concert for **Music at the Mission**, and features duo partners **Ertan Torgul**, violin, and **Aileen Chanco**, piano. **Bill Everett**, double bassist, will join them in a program of works by Mozart, Brttisini, Strauss and Adams. Visit the website for more information.

**STARSTRUCK –Youth Performing Arts – [www.starstrucktheatre.org](http://www.starstrucktheatre.org) – 510.659.1319**

Auditions for the production of **James and the Giant Peach**, will be held **September 15-17**. The Winter Mainstage Show will be held **January 12-28, 2018**. Information/registration – visit email site.

**COMMUNITY**

**FREMONT FRIENDS OF THE LIBRARY - 510.494.1103 or 2016ffol@gmail.com**  
**Quarterly Used Book Sales -Old Main Library, 39770 Paseo Padre Parkway**

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**November 3, 4 and 5** – Used books are available for purchase (\$1.00 per inch, stacked). **Friday's 7 to 9 p.m. sale is for members only** ( memberships are available - \$10.00 per annum) , **Saturday's** sale runs from **10 a.m. to 3 p.m.**, and **Sunday's Clearance Sale** (\$5.00 per your own grocery bag) is from **12 to 3 p.m.**

**OLIVE FESTIVAL** on **October 7 and 8** – at **Dominican Sisters Convent, Fremont**. The event features entertainment, booths with Olive and Olive Oil products, music, crafts, etc. Free admission.

**NEWARK DAYS - 62<sup>ND</sup> Birthday Celebration** **September 14 – 17, Newark, CA.**  
**WASHINGTON HOSPITAL HEALTHCARE FOUNDATION – Annual “Top Hat” Affaire,**  
**Saturday, October 14,** beginning at 6 p.m.

### MEETINGS

**AAUW (Fremont Branch American Association of University Women)** advances equity for women and girls through advocacy, philanthropy, education and research. AAUW is one of the world's largest sources of funding for graduate women (Masters and PhDs). Membership is open to anyone holding an associate's (or equivalent, e.g. RN), a bachelor's or higher degree from a regionally accredited college or university. Men are welcome to join. Visit [Fremont.ca.aauw.net](http://Fremont.ca.aauw.net).

**CASTRO VALLEY MINERAL & GEM SOCIETY**, located at 20948 A Corsair Blvd., Hayward, CA 94545-1002. Phone 510.887.9007 or e-mail [norm2@earthlink.net](mailto:norm2@earthlink.net)

**FREMONT AREA WRITERS – Do you have “the write stuff”?** Then join Fremont Area Writers, the centennial branch of the California Writers Club The branch embraces a community of writers from the Fremont, Hayward, Newark, Union City, and Milpitas areas. The writers' group meets on the **4<sup>th</sup> Saturday** of the month, 2–4 p.m. at DeVry University, 6600 Dumbarton Circle in Fremont. Guests are welcome. Information: <http://www.cwc-fremontareawriters.org/> or contact **Shirley Ferrante** at **510.791.8639**.

**FREMONT ART ASSOCIATION**, 37697 Niles Blvd., Fremont, meets at the Gallery on the first Wednesday of each month at 7:00 p.m. After a brief meeting, guest artists present a 1 1/2 hour program. The gallery is open Tuesday 11 a.m. to 3 p.m., Thursday 1 to 4 p.m.; and Friday through Sunday, 11:00 a.m. to 5:00 p.m. There are many classes in oil and watercolor painting offered. For information, call **510.792.0905** or visit [www.FremontArtAssociation.org](http://www.FremontArtAssociation.org).

**FREMONT CULTURAL ARTS COUNCIL** meets at 7:00 p.m. on the fourth Thursday of each month at **Fremont Community Activities Center**, 3375 Country Drive, Fremont. Call 510.794.7166 for info.

**FREMONT FROSTERS CAKE DECORATORS CLUB**, [www.fremontfrosters.com](http://www.fremontfrosters.com), has promoted enjoyment of cake decorating art for 45 years. Membership is open to all levels. The club meets the 2<sup>nd</sup> Monday each month at Christ the King Lutheran Church, 1301 Mowry Ave., Fremont.. **Call 510.794.7002.**

**FREMONT GARDEN CLUB** meets the third Wednesday each month, February through October, in members' homes and gardens, 6:30 to 8:30 p.m. Visit the Fremont Garden Clubs' web site at [www.fremontgardenclub.org](http://www.fremontgardenclub.org) or email: [fremontgardenclub@hotmail.com](mailto:fremontgardenclub@hotmail.com).

**FREMONT KIWANIS** meets on the 1st and 3rd Tuesday mornings at 7:00 a.m., and on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays at 6:30 p.m., in the Doubletree by Hilton. Guests are always welcome. For information, call **510.693.4524**, **Elise Bagley**, or visit [www.kiwanisfremont.org](http://www.kiwanisfremont.org).

**FREMONT PHOTOGRAPHIC SOCIETY** meets the second and fourth Wednesdays of each month (November and December meetings may be changed) – 7:30 p.m. at **Fremont Community Activities Center**, 3375 Country Drive, Fremont.

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**FREMONT STAMP CLUB** meets the second Thursday of each month, 7:00 p.m., at the **Fremont Community Activities Center**, 3375 Country Drive, Fremont. Info: [www.fremontstampclub.org](http://www.fremontstampclub.org) or Dave – 510.487.5288. All are welcome.

**FREMONT SYMPHONY ORCHESTRA GUILD** meets the first Tuesday of each month, 7:30 p.m. at the **Fremont Community Activities Center**, 3375 Country Drive, Fremont. Contact Barbara – [blgorsuch@att.net](mailto:blgorsuch@att.net) or call 510.673.0085.

**FRIENDS OF HEIRLOOM FLOWERS, FREMONT GARDEN CLUB**, is a nonprofit organization dedicated to the preservation and maintenance of Fremont Historical Park and to the art of gardening. Monthly meetings are at 10:00 a.m. on the third Wednesday, 1251 Peralta Blvd., Fremont, and may include speakers, demonstrations and tours. Interested gardeners are welcome and Club membership is not required. Garden Parties are from 10 a.m. to noon on **Tuesdays at the Shinn Historical Park and Arboretum**, 1251 Peralta Blvd., Fremont.. Community service credit is available for students. **Call Caryl – 510.557.9246, or Joyce – 510.659.9396, for information. .**

**LEAGUE OF WOMEN VOTERS** is a non-partisan political organization that encourages the informed and active participation of citizens in government. We work to increase understanding of major policy issues and to influence public policy through education and advocacy. The League sponsors monthly meetings and maintains an office in the Fremont Community Activities Center, 3375 Country Drive, Fremont. For more info about meetings or how to join the League, visit on the web <http://www.lwvfnuc.org>., e-mail [webmaster@wvfnuc.org](mailto:webmaster@wvfnuc.org)., call **510.794.5783**, or write to **LWVFNUC, P.O. Box 3218, Fremont, CA 94539**.

**Lions Club - Dawn Breakers:** 6:45 a.m. 1<sup>st</sup> and 3<sup>rd</sup> Thursday – El Patio Restaurant, 37311 Fremont Blvd., Fremont, Baturay Yaman, President. Guests are always welcome as well as former Lions Club members and those who have recently moved to our area and would like to transfer. For information, call **510.371.4065** or e-mail [DawnBreakersLionsClub@Gmail.com](mailto:DawnBreakersLionsClub@Gmail.com)

**MISSION PEAK FLY ANGLERS**, a Fly Fishing Club founded in 1976, meets monthly to **“Promote, Protect, Teach and Practice the Art of Fly Fishing”**. Meetings are held on the fourth Wednesday of each month, 6:30-9:00 p.m., at the Silliman Center, Silliman Community Room, 6800 Mowry Avenue, Newark, C For more information, call **510.792.8291** or visit <http://www.missionpeakflyanglers.org>.

**MISSION PEAK FLY ANGLERS**, a Fly Fishing Club founded in 1976, meets monthly to **“Promote, Protect, Teach and Practice the Art of Fly Fishing”**. Fly tying sessions are held on the 3<sup>rd</sup> Wednesday of each month at the Fremont Community Activities Center, 3375 Country Drive, Fremont, CA.-7:00 – 9:00 p.m. For more information visit <http://www.missionpeakflyanglers.org>. **Call 510.792.8291**.

**MISSION PEAK HERITAGE FOUNDATION** meets the third Thursday of every month at the Shinn Park, 1251 Peralta Blvd., 7:00 p.m. Tours of the James C. Shinn Estate are given the first Wednesday and third Sunday each month from 1 to 3 p.m. The Hummingbird and Butterfly Garden, sponsored by Friends of Heirloom Flowers and the Audubon Society, and the George M. Kato Gardens are located on the estate.

**MUSEUM OF LOCAL HISTORY**, located at 190 Anza Street, Fremont, (in the Mission San Jose District) is open every Wednesday and Friday, and the second weekend (Saturday and Sunday) of each month, 10 a.m. to 4 p.m. Phone: 623-7907 (510). For more information, Email: [info@museumoflocalhistory.org](mailto:info@museumoflocalhistory.org). **Volunteers are needed.**

**MUSIC FOR MINORS II** is a nonprofit music enrichment program, since 1988 keeping music in pre-school through elementary classrooms. Community volunteers are trained by MFMII to become music docents who share singing/signing songs, rhythmic movement/dance, instrumentation, and listening appreciation to over 5000 children weekly. Classroom teachers are in-serviced as docents and integrate music into the core curriculum. Become a MFMII music docent, board member, or sponsor of our community concerts or training. Call 510.733.1189, [zillic45@gmail.com](mailto:zillic45@gmail.com), or visit [www.musicforminors2.org](http://www.musicforminors2.org).

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**NILES DEPOT MUSEUM**, 37592 Niles Blvd., in Niles Plaza, Fremont, is open to public 10 a.m. to 4 p.m. first and third Sunday of each month. Admission is free, 510-797-4449.

**NILES ESSANAY SILENT FILM MUSEUM** board meets monthly at 37395 Niles Blvd., Fremont. Call (510) 796-1940 for additional information. The Museum Store is open Saturday noon to 4 p.m. and Sundays 11 a.m. to 3 p.m. or at the 7:30 p.m. Saturday Evening shows. The Museum has silent films every Saturday night from 7:30 to about 10 p.m. The cost is usually \$7.00 per person.

**OLIVE HYDE ART GUILD Board of Directors** meets the second Wednesday of each month at the Olive Hyde Art Center, 123 Washington Blvd., Fremont. Programs presented by selected artists, guest speakers, as well as tours to exhibits and galleries throughout the Bay Area are planned for members on a regular basis. For more information, check the Guild's website at: [www.olivehydeartguild.org](http://www.olivehydeartguild.org). The Guild sponsors exhibit receptions and the December Holiday Gala, Show & Sale. For more information, contact **Sophia Liu, President** at [sliu4999@yahoo.com](mailto:sliu4999@yahoo.com).

### ROTARY CLUBS

**FREMONT** Wed. 12:15 p.m. Spin-a-Yarn Restaurant, Fremont  
**WARM SPRINGS SUNRISE:** Wed. 7:15 a.m. Fremont Senior Center, 40086 Paseo Padre Pkwy. Fre.  
**F.U.N.:** Thurs. 7:00 p.m. La Quinta Hotel, 46200 Landing Pkwy. Fremont  
**MISSION SAN JOSE:** Fri. 2:15 p.m. Papillon Rest., 37296 Mission Blvd., Fremont  
**NEWARK:** Tues. 12:15 p.m., Beck's Farmhouse, 36665 Cedar Blvd., Newark  
**NILES:** Thurs. 12:15 p.m. Washington Hospital West, 2500 Mowry Ave. Fremont

**STAGE 1 THEATRE**, Repertory Theatre for the Tri-cities area at Newark Memorial High School Theater, 39375 Cedar Blvd., in Newark. Phone (510) 791-0287 for reservations and information.

### TOASTMASTERS INTERNATIONAL CLUBS:

**F.U.N. Club** Monday, 7-9 p.m. Kaiser complex, Niles Bldg. Paseo Padre Pkwy Fremont  
Call 510.498.1163  
**STARSEARCH** Wed. 7 p.m. Centerville Library, 3801 Nicolet Ave. Fremont – 408.473.4628  
**CBC TOASTMASTERS:** Sat. 10 – 11:30 a.m., Fremont Adult School, Rm. 28, 4700 Calaveras Ave.  
**TEAM FREMONT / FSBC** powered by **Chipotle**, meets on the second Monday of each month at the Fremont Community Activities Center, 3375 Country Drive, Fremont, at 7:30 p.m. Team Fremont is the racing section of the Fremont Freewheelers Bicycle Club (FFBC). The members range in age from 12 to 62 and are the only bicycle racing team in the Tri-City area. They help introduce new athletes into the sport of bicycle racing.

**TRI-CITY ECOLOGY** meets at 7:45 p.m. on the first Thursday of each month at Fremont Community Activities Center, 3375 Country Drive, Fremont. Call 510-793-6222 or visit the website: [www.tricityecology.org](http://www.tricityecology.org). The office, 3375 Country Drive, Fremont, is open every Thursday, 11 a.m. to 2 p.m.

**WASHINGTON TOWNSHIP HISTORICAL SOCIETY**- meetings are held the fourth Monday of every other month (January, March, May, July, September, and November) 7 p.m. at the Museum of Local History, 190 Anza Street, Fremont.

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The Fremont Cultural Arts Council strives to do two things in developing the arts events we provide to the local community. First, events will be made available to the public free of charge, as much as it is possible to do so, and programs will be developed in partnership with other local organizations for maximum success. If you or your organization has an idea for an arts event or project in the greater Fremont area, please attend one of our monthly board meetings and tell us all about it!





The Fremont Cultural Arts Council is supported by a grant from the Alameda County Arts commission ARTSFUND, as well as donations from our members and generous supporters.

### Arts events coming up in 2018 (all dates are tentative)

**INDUZ and the Fremont Cultural Arts Council** will again sponsor the **Passport to World Arts** classes to children from 2<sup>nd</sup> through 5<sup>th</sup> grade at the Fremont Main Library, 2400 Stevenson Blvd, Fremont, CA 94538, during the summer months of 2018.



These classes teach children something of the geography, civilization and culture of a number of distinct cultures around the world, and materials are provided to allow the children to create their own original art in the style of the country...cultures which have been studied in the past include Egypt, Australia, Turkey, Africa, Mexico (Alebrijes from Oaxaca). Exact dates for the classes will be announced when firmed up, and will be posted on the FCAC website, <http://fremontculturalartscouncil.org/> nearer the summer.

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**The 59<sup>th</sup> Annual White Elephant Preview Sale benefitting the Oakland Museum of California** will be held on January 28, 2018. Van pickup of gently used items to be donated can be scheduled through 510-839-5919. Fall 2017 public donation drop-off dates will be held on Sept 9, Oct 7, Nov 4, and Dec 9 at the warehouse, 333 Lancaster Street, Oakland, CA 94601. The Annual Sale is scheduled for March 3 and 4, 2018. For more information see <https://whiteelephantsale.org/>

**The FCAC and Fremont Photographic Society Annual Juried Photo Exhibit** entries will be accepted in early spring. Reception for accepted photos and prize awards will be held the evening of Saturday, March 24, 2018 at the Fremont Main Library, 2400 Stevenson Blvd, Fremont, CA 94538. Details and rules for entry will be available on the FCAC website, <http://fremontculturalartscouncil.org/> nearer the date of the event.

**FCAC Election of Board of Directors** followed by the **Annual Member Dinner** will be held near the end of the 2017-2018 fiscal year in June 2018. Members and member organizations will be receiving ballots and invitations.

The **2018 FCAC Flash Fiction Contest** will be held at Half Price Books in the fall of 2018, dates to be announced as soon as they are firm. For more information, keep an eye on the FCAC website, <http://fremontculturalartscouncil.org/>

The **2018 Arts and Crafts at Shinn Park** will be held in the late fall of 2018, dates to be announced as soon as dates are firm. For more information, keep an eye on the FCAC website, <http://fremontculturalartscouncil.org/> and on <http://missionpeakreporter.org/events.php>.

**Mission San Jose & Fremont Cultural Arts Council present Las Posadas**

A traditional procession from the steps of the Old Mission San Jose to nearby businesses will take place every night between December 16 and 23. Entertainment and light refreshment will be provided.

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*If you are planning on moving and wish to continue receiving **FREMONT FOCUS**, please send a change of address to: FCAC, P.O. Box 131, Fremont, CA 94538, or call 794-7166.*



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**YES, I WANT TO INVEST IN THE ARTS**

Your membership supports **CATS (Cultural Arts to Schools), Fremont Photographic Exhibit, Las Posadas, fees for needy children to attend City Recreation Department programs, publishing the Fremont Focus**, and an on-going commitment to a **Fremont Cultural Arts Complex**. Your contribution is tax-deductible. You may join or contribute on-line at our website [www.fremontculturalartscouncil.org](http://www.fremontculturalartscouncil.org) through the **Network for Good**, or mail back this form with your check.

\_\_\_\_\_ I want to become a member. Individual /Family Dues are \$15.00. Organization or Business Dues are \$25.00.

\_\_\_\_\_ I appreciate all the good work you do. Enclosed is an additional donation in the amount of \$\_\_\_\_\_ for \_\_\_\_\_ (leave blank if you want us to decide how best to use it).

\_\_\_\_\_ I am interested in becoming more active in **FCAC** events. Give me a call at \_\_\_\_\_.

\_\_\_\_\_ **Please send e-mail, I can read the FOCUS on line.**

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