



**FREMONT FOCUS**  
*Calendar of Cultural Events*

*A publication of the Fremont Cultural Arts Council*

Volume XXXVII Issue 1II

January – March, 2018

The Arts need YOU! Not an artist? Not a problem!

The Fremont Cultural Arts Council is an all-volunteer non-profit whose mission is to support the arts in the Fremont and Tri-City area. Because of our volunteers, we do an amazing amount with small annual membership dues and an occasional donation, but none of it could happen without volunteers who give what’s even more valuable...their time! What do volunteers do? I’m glad you asked!

We manage a building for the city with office and meeting space available for member non-profit organizations at very modest prices. Our office is open between 11am and 2pm, weekdays. We need you to man the desk, and to provide information on local art events. Just 3 hours a month can make a difference!

Need something more active? We host once-a-year activities like the Annual Juried Photo Exhibit in the spring and the Flash Fiction contest at Half Price Books in the fall...come help out! It’s fun!

And, if you have a passion about a particular activity you’d like to see happen, come to us with your ideas...one person who did was concerned that art in public places in Fremont wasn’t archived. Because of her interest and volunteer effort, public art is now available on the City of Fremont’s website. Another wanted to save the Fremont quilt. Because of her interest and volunteer effort, it was taken from storage, put on display at City Hall and is now at the Museum of Local History. Another came to us with a passion for Maker activities and STEAM (Science/Technology/Engineering/Art/Math) and as a result, there were booths with hands-on activities for kids at the Fremont Festival of the Arts, Art in the Park at Shinn house and most recently, at the Ohlone Night of Science. We welcome you, your passion, your time, and your ideas!

President - FCAC

**FCAC Board of Directors and Committee Chairs, with area of emphasis**

**President – Margaret Thornberry\***

**Vice President – Connie Chew\***

**Treasurer – Julie Gilson\***

**Secretary – Anne MacLeod\***

**Local Theater Liaison – Connie Chew\***

**Publicity and PR - Arathi Satish\***

**Regional Arts & History – Al Minard\***

**Internship Outreach – Anu Suresh\***

**Member Events – Judy Sprague\***

**On-site Arts: Knuti Vanhoven\***

**Education Outreach: Grace Karr\***

**\*=Board Member**

**Fremont Focus – Doris Green**

**Juried Photo Exhibit – Gregory Smith**

**City of Fremont Park and Recreation Dept. Liaison – Irene Jordahl**

---

**FREMONT FOCUS:** Deadline for the **Spring/Summer Focus is March 1, 2018.** Send news to P.O. Box 1314, Fremont, CA 94538, or call 510.794.7166. If you miss our deadline, please send your event as a “Late Submission” and it will be posted on our website, fremontculturalartscouncil.org. - “Programs and Projects” on the top navigation bar under “Fremont Focus”.

**FREMONT COMMUNITY ACTIVITIES CENTER** is open every weekday between 11 a.m. and 2 p.m. (except holidays) at 3375 Country Drive, Fremont. We are looking for friends to staff the office. Please call 510-794-7166 if you can help.

**FLASH FICTION WRITING COMPETITION** was held on **September 9** at Half-Price Books, located in the Fremont Hub. Theme this year centered on an event happening in the future – **2070. Thirty-nine** compositions were submitted. “**Posthumus**, written by **Sudiksha Vailyanaathan**, was selected by the store’s customers for the first prize. Second prize was awarded to **Richard Lau** for his entry “**The Golden Hug**. A three-way tie for third prize went to **Madhu Havali, Daniel Sloop and Laranya Sondar**. Visit [FCAC@linkville.com](mailto:FCAC@linkville.com). or [FCAC.Writers@gmail.com](mailto:FCAC.Writers@gmail.com) for information about the 2018 contest. Prizes include cash and gift certificates issued by **Half-Price Books**. Phone 510.552.4839 for questions. Support is given by **Tri-City Voice and Nothing Bundt Cakes**.

**PHOTO EXHIBIT 2018**, sponsored by **FCAC** and **FREMONT PHOTOGRAPHIC SOCIETY**, announces the upcoming Photo Exhibit date – **March 24, 2018**. Entries by local photographers will be received at the FCAC office, 3375 Country Drive, Fremont, Friday through Sunday, **March 9 through 11**. The accepted photos will be exhibited at the Fremont Main Library, **second floor**, for a month. Interested in entering? Contact FCAC, to be on the mailing list.

## ARTS

**FREMONT ART ASSOCIATION – 37697 Niles Blvd., Fremont, CA 94536 510.792.0905**  
**Exhibit hours: Tuesday – 11 to 3, Thursday 1 – 4, and Friday-Sunday, 11 a.m. to 5 p.m.**  
**Closed: Monday and Wednesday**

**Fremont Art Assoc.** opens the **1<sup>st</sup> Quarter Show** Tuesday, **January 9** at the gallery. The show runs through **Sunday, April 8, 2018**. On **January 20**, from noon to 4 p.m., **Rafael DeSoto** will hold a workshop – “**Skies, No Limit**”. Check the website for information/price.

**FAA** holds general meetings on the first Wednesday of each month. The community is invited to attend the short meeting followed by a demonstration given by a local artist. **January 3, 1:00 to 3:00 p.m.**, guest presenter will be **Judy Gittelsohn**, from Golden Artist Colors, Inc., demonstrating the use of Golden paints. On **February 7, 1:00 to 3:00 p.m.**, **Vaishaly Jaiprakash** will demonstrate her watercolor techniques. **March 7** - time and artist to be announced. Check the website for information. (FremontArtAssocition.org.)

The gallery is open every **Tuesdays 11 to 3 p.m.** for **Tuesday Painters**. There is no formal instruction, but many experienced painters attend. The gallery is also open on **Thursdays 1 – 4 p.m.** for the **Fiber Arts Group**, attended by experienced knitters, crocheters and stitchers. Contact the gallery for more information. Drawing, oil painting, photo classes and more, are offered by **Nancy Benton, Tetiana Taganska and Veronica Shimanovakaya**, and include children’s art classes taught by **Mrs. Jem and Tetiana Taganska**. Contact the gallery and the website for times and costs.

---

**OLIVE HYDE ART GALLERY, 123 Washington Blvd., Fremont, CA 94539 - Phone 510.791.4357**  
**Exhibit Hours: Thursday through Sunday, 12:00 to 5 p.m.**

**January 5 through February 3, OHAG** presents **The Art of Dimitry Grudsky** (mosaics and watercolor) at the gallery. A public reception, hosted by the **Olive Hyde Art Guild**, will be held on **Friday evening, 7 – 9 p.m.** Visitors can meet and greet the artist while enjoying wine and sweets.

**February 16, Olive Hyde Art Guild** will host a public reception in the gallery, 7 to 9 p.m., for the opening of **Equilibrium: paintings and 3D paintings**. **Kim Thoman, Donna Fensdtermaker, and Carol Ladewig** are the artists exhibiting. The show continues through **March 17, 2018**.

**March 30 – Olive Hyde Art Guild** hosts a public reception for the opening of a **Watercolor Exhibit** this Friday at the gallery. The reception is from 7 to 9 p.m., and the exhibit continues through **April 28**.

**OLIVE HYDE ART GUILD** hosts monthly meetings for members. (New memberships are available by visiting <http://olivehydeartguild.org/>).

#### **DRAMA:**

**BROADWAY WEST THEATRE 4000 Bay Street, Fremont, CA 94538 – 510.683.9218**  
**No information at time of publication. Contact website.**

[www.boadwaywest.org](http://www.boadwaywest.org)

**STAGE ONE THEATRE, Newark Memorial High School, 39375 Cedar Blvd., Newark, 94560.**

[www.stage1theatre.org](http://www.stage1theatre.org)

**IN THE HEIGHTS** will open **March 10**, in the Theater at Newark memorial High School. This Tony Award-winning musical will continue through **March 25**. Tickets may be purchased at the door - \$30 for adults, \$27 for seniors and college students with ID, and \$15 for youth 17 and under. To order in advance, call 510.791.0287, and leave a message with your name, ticket number and desired performance dates. Tickets may also be purchased at Jewelry By Design, 6299 Jarvis Ave., Newark.

**STARSTRUCK THEATRE – [www.starstrucktheatre.org](http://www.starstrucktheatre.org)**

**Starstruck** presents **James and the Giant Peach** at Ohlone College Smith Center, 43600 Mission Blvd., Fremont, beginning Saturday **January 13**, and continuing through **January 28**. Evening performance begin at 7:30 p.m., and there will be three Sunday matinees– **January 14, 21 and 28** and one Saturday matinee – **January 27** – all at 3 p.m. There will be two casts performing on alternate days. Tickets are \$25-\$32 with a 10% discount for groups of 10+. There is also special pricing on two Friday evening performances – **January 19 and 26**. Call Box Office - 510.659.1319 - or check website for ticket information.

**Irvington High School** will present **Fiddler On The Roof** this Spring, 2018. Watch for details at <http://www.ihsdrama.com>.

**Kennedy High School** will present a drama on **January 12** at the school, 6:30 p.m.

#### **HISTORY**

**MISSION PEAK HERITAGE FOUNDATION, 1251 Peralta Blvd., Fremont CA 94536**

---

On **Wednesday, January 1, 1 to 3 p.m.** docents dressed in period costumes, will lead tours of the **Shinn Estate**. Tours are led on the **first Wednesday and third Sunday** of each month. The tours continue **January 21, February 7 and 18, March 7 and 18**. The **Shinn House Research Library** will also be available for the public on the same Wednesday and Sunday schedule, **noon to 4 p.m.** **There is a minimal fee charged.**

**WASHINGTON TOWNSHIP MUSEUM AND HISTORICAL SOCIETY - P.O. Box 3045, Fremont, CA. 94539**

**Monthly meetings 7:15 to 9 p.m., speakers on the history of Washington Township.**

**Monday, January 22 7:15 p.m.** – at 190 Anza Street, Fremont. **Elizabeth Lowrie** speaking on Button Collection. The collection will be featured in the Fremont Main Library and at the Washington Township Museum of Local History, **January 11 through March 31.**

**WASHINGTON MUSEUM OF LOCAL HISTORY**, 190 Anza Street, Fremont, – [info@museumoflocalhistory.org](mailto:info@museumoflocalhistory.org) hosts **Mission San Jose Walking Tour**, led by **Timothy Swenson**, **Saturday, March 10**. Interested people should meet at the Museum on Anza Street at 10:00 a.m.

**Museum of Local History** holds a special **Membership Drive** to begin the new year. Renewals paid by **February 28** will be entered in a raffle with the winner chosen at the **March 6** board meeting. Winners do not have to be present and prize will be delivered to home address.

## MUSIC

**FREMONT SYMPHONY ORCHESTRA, P.O. Box 1314, Fremont, CA 94537 - 510-371-4859**

**YOUNG ARTIST COMPETITION** will be held at the First United Methodist Church, 2950 Washington Blvd., Fremont, Saturday and Sunday - **January 6 & 7**. The finals, on Sunday, are open to the public for a minimal cost - \$10.00 and \$5.00. This year's competition is for strings and the winner will perform with the **Fremont Symphony Orchestra** at a later performance.

**LOST VOICES** – Saturday, **January 13**, 7:39 p.m., presented by **Fremont Symphony String Quartet**, at the Irvington Presbyterian Church, 4181 Irvington Avenue, Fremont. The Masterpieces of five black composers have been chosen by concertmaster **Philip Santos**, to celebrate their contributions to the music world.

**FREMONT YOUTH SYMPHONY ORCHESTRA**, an avenue for young, grade 6 to 12, string, brass, woodwind or percussion musicians. Rehearsals are held in Cole Hall on the campus of the First United Methodist Church. Contact info: [youth@fremontsymphony.org](mailto:youth@fremontsymphony.org). or call 510-936-0570.

**CUPID'S ARROW**, a concert in celebration of St. Valentine's Day, will be presented at the Prince of Peace Lutheran Church, 38451 Fremont Blvd., Fremont, this Saturday evening, 7:30, **February 10**. **Maestro Jason Klein** has programmed works by Rossini, Debussy and more. Pianist **Helene Wickett** will perform Mozart's 21<sup>st</sup> piano concerto.

---

**FREMONT SYMPHONY ORCHESTRA** will present **Seven Deadly Sins** – a gala to benefit the orchestra, this Saturday evening at the Castlewood Country Club, Pleasanton. Cocktail hour begins at 6 p.m. with string quartet music and dinner at 7 p.m.

**CHILDREN’S CONCERT** – the annual symphony presentation to grade school children, 4<sup>th</sup> through 6<sup>th</sup> grade, held this Tuesday, **March 20**, at Ohlone College Epler Gymnasium. Two performances will feature a young competition winner, and compositions written by school children and orchestrated by the Fremont Symphony.

**Young Recialist Competition** will be held this coming spring. Winners will appear in a public recital. n

### **LEAGUE OF VOLUNTEERS – LOV NEWARK**

**8440 Central Ave, Suite A/B, Newark Ca. 94560 510.793.5683 Website – [www.lov.org](http://www.lov.org).**

**29<sup>th</sup> Season of Sunday Afternoon Concerts, Thornton Junior High Multi-Purpose Auditorium, 4357 Thornton Avenue, Fremont.**

**January 7 – Dan and Laurie – a Broadway Afternoon**, The performance, this **Sunday at 2:00 p.m.**, includes favorites from popular musicals. Doors open at 1 p.m. Tickets are: \$10 adults, \$7 seniors and students, \$3 children under 12. Refreshments are served during intermission.

**February 9 – “An Elegant Affaire”** will be held this Friday evening at the Doubletree by Hilton, in Newark. A four-course gourmet dinner, including wine at each course, will follow a complimentary champagne cocktail hour. Live entertainment, live and silent and on-line auctions with fantastic prizes are included in the evening’s entertainment. Reservations are limited

**29<sup>th</sup> Annual Gala Celebrating the Arts** –featuring **Newark Memorial High School Advance Choir, Tru Dance, vocalist Knuti VanHoven** and the **Dream Achievers Band**. Doors open at 1 p.m. for the 2 p.m. concert, at the Thornton Avenue Junior High. Tickets are: \$10, \$7, and \$3. Refreshments offered during intermission.

**March 11 – LOV and the Newark Arts Council** present **Patrick Ball, Celtic Harp & Story**. Celtic music and tales of wit and enchantment bring an entertaining program this Sunday afternoon, 2 p.m.

### **MISSION PEAK WIND SYMHONY – [www.missionpeakwinds.org](http://www.missionpeakwinds.org)**

**January 27, 7:30 p.m.** – Concert featuring a tribute in honor of **Dr. Martin Luther King, Jr.**, on the 50<sup>th</sup> anniversary of his passing. **Joseph Spencer**, of Niles Discovery Church, will be the narrator in the symphony’s performance of **“New Morning for the World”** by **Joseph Schwantner**. Presented at Chabot College, 25555 Hesperian Blvd., in Hayward, the program will be held in the Center for the Performing Arts. Admission is free. Doors open at 7:00 p.m. – open seating. Guest performance of **Hopkins Junior High Wind Ensemble**, directed by **Gregory Conway** will open the concert.

### **MUSIC AT THE MISSION – [www.musicatmsj.org](http://www.musicatmsj.org) Concerts at 43326 Mission Circle., Fremont**

**January 14 – The Ledge Trio**, with special guest **Michael Corner** in a program of delightful trios and quartets, this afternoon at the Barrie home in Milpitas. Advanced ticket purchases at \$55.00, are requested for the 2:30 to 5:30 concert. Hors d’oeuvres and wine add to the enjoyment. Reservations may be made on line at [www.browntickets.com](http://www.browntickets.com).

---

**February 15 The Dominican Center**, 43326 Mission Circle, invites you to **Traffic Jam Concert** this Thursday at 5:30. The 45-minute Classical Jam, Abridged performance is free and is provided by **Music at the Mission** musicians.

**February 18 – CLASSICAL JAM**, a unique classical and rock experience, will be presented this Sunday afternoon, 2:30 to 5:30 p.m., at the Barrie home in Milpitas. Tickets, at \$55.00, can be reserved at [www.browntickets.com](http://www.browntickets.com).

**March 22 – The Old Mission San Jose**, 43300 Mission Blvd., Fremont, is the venue for this Thursday evening's program – **The Mighty Danube**. The music of Hungary and Austria will be performed by seven members of the Music at the Mission ensembles. Tickets, from \$50 to \$15, are available from the website. Pre-Concert talk is at 7:15, with the performance beginning at 8:00 p.m. (Doors open at 6:45 p.m.)

### COMMUNITY

The Art Community brings us beauty and peace, but so does Mother Nature. The East Bay Regional Park District invites you to begin the new year with a visit to Ardenwood to view the annual arrival of the **Monarch Butterfly**. Interpretive staff will guide your trip to the grove where these tiny creatures assemble this time of year. Various dates are scheduled for the tours: **January 1, 1:30 p.m., Saturdays – Jan. 6 – 27, and Sundays 7 – 28, February 4, 1-3 p.m. and 18, 11:30 to 12:30 p.m.** Call 1-888-327-2757 for information.

### MEETINGS

**AAUW (Fremont Branch American Association of University Women)** advances equity for women and girls through advocacy, philanthropy, education and research. AAUW is one of the world's largest sources of funding for graduate women (Masters and PhDs). Membership is open to anyone holding an associate's (or equivalent, e.g. RN), a bachelor's or higher degree from a regionally accredited college or university. Men are welcome to join. Visit [Fremont.ca.aauw.net](http://Fremont.ca.aauw.net).

**CASTRO VALLEY MINERAL & GEM SOCIETY**, located at 20948 A Corsair Blvd., Hayward, CA 94545-1002. Phone 510.887.9007 or e-mail [norm2@earthlink.net](mailto:norm2@earthlink.net)

**FREMONT AREA WRITERS – Do you have “the write stuff”?** Then join Fremont Area Writers, the centennial branch of the California Writers Club. The branch embraces a community of writers from the Fremont, Hayward, Newark, Union City, and Milpitas areas. The writers' group meets on the **4<sup>th</sup> Saturday** of the month, 2–4 p.m. at DeVry University, 6600 Dumbarton Circle in Fremont. Guests are welcome. Information: <http://www.cwc-fremontareawriters.org/> or contact **Shirley Ferrante** at **510.791.8639**.

**FREMONT ART ASSOCIATION**, 37697 Niles Blvd., Fremont, meets at the Gallery on the first Wednesday of each month at 7:00 p.m. After a brief meeting, guest artists present a 1 1/2 hour program. The gallery is open Tuesday 11 a.m. to 3 p.m., Thursday 1 to 4 p.m.; and Friday through Sunday, 11:00 a.m. to 5:00 p.m. There are many classes in oil and watercolor painting offered. For information, call **510.792.0905** or visit [www.FremontArtAssociation.org](http://www.FremontArtAssociation.org).

**FREMONT CULTURAL ARTS COUNCIL** meets at 7:00 p.m. on the fourth Thursday of each month at **Fremont Community Activities Center**, 3375 Country Drive, Fremont. Call 510.794.7166 for info.

**FREMONT FROSTERS CAKE DECORATORS CLUB**, [www.fremontfrosters.com](http://www.fremontfrosters.com), has promoted enjoyment of cake decorating art for 45 years. Membership is open to all levels. The club meets the 2<sup>nd</sup> Monday each month at Christ the King Lutheran Church, 1301 Mowry Ave., Fremont.. **Call 510.794.7002.**



---

**FREMONT GARDEN CLUB** meets the third Wednesday each month, February through October, in members' homes and gardens, 6:30 to 8:30 p.m. Visit the Fremont Garden Clubs' web site at [www.fremontgardenclub.org](http://www.fremontgardenclub.org) or email: [fremontgardenclub@hotmail.com](mailto:fremontgardenclub@hotmail.com).

**FREMONT KIWANIS** meets on the 1st and 3rd Tuesday mornings at 7:00 a.m., and on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays at 6:30 p.m., in the Doubletree by Hilton. Guests are always welcome. For information, call **510.693.4524, Elise Bagley**, or visit [www.kiwanisfremont.org](http://www.kiwanisfremont.org).

**FREMONT PHOTOGRAPHIC SOCIETY** meets the second and fourth Wednesdays of each month (November and December meetings may be changed) – 7:30 p.m. at **Fremont Community Activities Center**, 3375 Country Drive, Fremont.

**FREMONT STAMP CLUB** meets the second Thursday of each month, 7:00 p.m., at the **Fremont Community Activities Center**, 3375 Country Drive, Fremont. Info: [www.fremontstampclub.org](http://www.fremontstampclub.org) or Dave – 510.487.5288. All are welcome.

**FREMONT SYMPHONY ORCHESTRA GUILD** meets the first Tuesday of each month, 7:30 p.m. at the **Fremont Community Activities Center**, 3375 Country Drive, Fremont. Contact Barbara – [blgorsuch@att.net](mailto:blgorsuch@att.net), or call 510.673.0085.

**FRIENDS OF HEIRLOOM FLOWERS, FREMONT GARDEN CLUB**, is a nonprofit organization dedicated to the preservation and maintenance of Fremont Historical Park and to the art of gardening. Monthly meetings are at 10:00 a.m. on the third Wednesday, 1251 Peralta Blvd., Fremont, and may include speakers, demonstrations and tours. Interested gardeners are welcome and Club membership is not required. Garden Parties are from 10 a.m. to noon on **Tuesdays at the Shinn Historical Park and Arboretum**, 1251 Peralta Blvd., Fremont. Community service credit is available for students. **Call Joyce – 510.659.9396, for information.**

**LEAGUE OF WOMEN VOTERS** is a non-partisan political organization that encourages the informed and active participation of citizens in government. We work to increase understanding of major policy issues and to influence public policy through education and advocacy. The League sponsors monthly meetings and maintains an office in the Fremont Community Activities Center, 3375 Country Drive, Fremont. For more info about meetings or how to join the League, visit on the web <http://www.lwvfnc.org>., e-mail [webmaster@wvfnuc.org](mailto:webmaster@wvfnuc.org)., call **510.794.5783**, or write to **LWVFNUC, P.O. Box 3218, Fremont, CA 94539**.

**Lions Club - Dawn Breakers:** 6:45 a.m. 1<sup>st</sup> and 3<sup>rd</sup> Thursday – El Patio Restaurant, 37311 Fremont Blvd., Fremont, Baturay Yaman, President. Guests are always welcome as well as former Lions Club members and those who have recently moved to our area and would like to transfer. For information, call **510.371.4065** or e-mail [DawnBreakersLionsClub@Gmail.com](mailto:DawnBreakersLionsClub@Gmail.com)

**MISSION PEAK FLY ANGLERS**, a Fly Fishing Club founded in 1976, meets monthly to **“Promote, Protect, Teach and Practice the Art of Fly Fishing”**. Meetings are held on the fourth Wednesday of each month, 6:30-9:00 p.m., at the Silliman Center, Silliman Community Room, 6800 Mowry Avenue, Newark, C For more information, call **510.792.8291** or visit <http://www.missionpeakflyanglers.org>.

**MISSION PEAK FLY ANGLERS**, a Fly Fishing Club founded in 1976, meets monthly to **“Promote, Protect, Teach and Practice the Art of Fly Fishing”**. Fly tying sessions are held on the 3<sup>rd</sup> Wednesday of each month at the Fremont Community Activities Center, 3375 Country Drive, Fremont, CA.-7:00 – 9:00 p.m. For more information visit <http://www.missionpeakflyanglers.org>. **Call 510.792.8291.**

**MISSION PEAK HERITAGE FOUNDATION** meets the third Thursday of every month at the Shinn Park, 1251 Peralta Blvd., 7:00 p.m. Tours of the James C. Shinn Estate are given the first Wednesday and third Sunday each month from 1 to 3 p.m. The Hummingbird and Butterfly Garden, sponsored by Friends of Heirloom Flowers and the Audubon Society, and the George M. Kato Gardens are located on the estate.

---

**MUSEUM OF LOCAL HISTORY**, located at 190 Anza Street, Fremont, (in the Mission San Jose District) is open every Wednesday and Friday, and the second weekend (Saturday and Sunday) of each month, 10 a.m. to 4 p.m. Phone: 623-7907 (510). For more information, Email: [info@museumoflocalhistory.org](mailto:info@museumoflocalhistory.org). **Volunteers are needed.**

**MUSIC FOR MINORS II** is a nonprofit music enrichment program, since 1988 keeping music in pre-school through elementary classrooms. Community volunteers are trained by MFMII to become music docents who share singing/signing songs, rhythmic movement/dance, instrumentation, and listening appreciation to over 5000 children weekly. Classroom teachers are in-serviced as docents and integrate music into the core curriculum. Become a MFMII music docent, board member, or sponsor of our community concerts or training. Call 510.733.1189, [zillic45@gmail.com](mailto:zillic45@gmail.com) or visit [www.musicforminors2.org](http://www.musicforminors2.org).

**NILES DEPOT MUSEUM**, 37592 Niles Blvd., in Niles Plaza, Fremont, is open to public 10 a.m. to 4 p.m. first and third Sunday of each month. Admission is free, 510-797-4449.

**NILES ESSANAY SILENT FILM MUSEUM** board meets monthly at 37395 Niles Blvd., Fremont. Call (510) 796-1940 for additional information. The Museum Store is open Saturday noon to 4 p.m. and Sundays 11 a.m. to 3 p.m. or at the 7:30 p.m. Saturday Evening shows. The Museum has silent films every Saturday night from 7:30 to about 10 p.m. The cost is usually \$7.00 per person.

**OLIVE HYDE ART GUILD Board of Directors** meets the second Wednesday of each month at the Olive Hyde Art Center, 123 Washington Blvd., Fremont. Programs presented by selected artists, guest speakers, as well as tours to exhibits and galleries throughout the Bay Area are planned for members on a regular basis. For more information, check the Guild's website at: [www.olivehydeartguild.org](http://www.olivehydeartguild.org). The Guild sponsors exhibit receptions and the December Holiday Gala, Show & Sale. For more information, contact **Sophia Liu, President** at [sliu4999@yahoo.com](mailto:sliu4999@yahoo.com).

## ROTARY CLUBS

**FREMONT** Wed. 12:15 p.m. Spin-a-Yarn Restaurant, Fremont  
**WARM SPRINGS SUNRISE:** Wed. 7:15 a.m. Fremont Senior Center, 40086 Paseo Padre Pkwy. Fre.  
**F.U.N.:** Thurs. 7:00 p.m. La Quinta Hotel, 46200 Landing Pkwy. Fremont  
**MISSION SAN JOSE:** Fri. 12:15 p.m. Papillon Rest., 37296 Mission Blvd., Fremont  
**NEWARK:** Tues. 12:15 p.m., Beck's Farmhouse, 36665 Cedar Blvd., Newark  
**NILES:** Thurs. 12:15 p.m. Washington Hospital West, 2500 Mowry Ave. Fremont

**STAGE 1 THEATRE**, Repertory Theatre for the Tri-cities area at Newark Memorial High School Theater, 39375 Cedar Blvd., in Newark. Phone (510) 791-0287 for reservations and information.

## TOASTMASTERS INTERNATIONAL CLUBS:

**F.U.N. Club** Monday, 7-9 p.m. Kaiser complex, Niles Bldg. Paseo Padre Pkwy Fremont  
Call 510.498.1163

**STARSEARCH** Wed. 7 p.m. Centerville Library, 3801 Nicolet Ave. Fremont – 408.473.4628

**CBC TOASTMASTERS:** Sat. 10 – 11:30 a.m., Fremont Adult School, Rm. 28, 4700 Calaveras Ave.

**TEAM FREMONT / FSBC** powered by **Chipotle**, meets on the second Monday of each month at the Fremont Community Activities Center, 3375 Country Drive, Fremont, at 7:30 p.m. Team Fremont is the racing section of the Fremont Freewheelers Bicycle Club (FFBC). The members range in age from 12 to 62 and are the only bicycle racing team in the Tri-City area. They help introduce new athletes into the sport of bicycle racing.

**TRI-CITY ECOLOGY** meets at 7:45 p.m. on the first Thursday of each month at Fremont Community Activities Center, 3375 Country Drive, Fremont. Call 510-793-6222 or visit the website: [www.tricityecology.org](http://www.tricityecology.org). The office, 3375 Country Drive, Fremont, is open every Thursday, 11 a.m. to 2 p.m.



---

**WASHINGTON TOWNSHIP HISTORICAL SOCIETY-** meetings are held the fourth Monday of every other month (January, March, May, July, September, and November) 7 p.m. at the Museum of Local History, 190 Anza Street, Fremont.

## The FCAC in 2018

**2018 promises to be a busy and art-filled year in the Tri-City area! Here's some high spots of what the FCAC has planned, and how you may help make this year even more special...**

### March

**Photo Exhibit** – For the FCAC, the year starts off with preparation for the 24<sup>th</sup> Annual Juried Photo Exhibit, as well as the awards reception. This outstanding photo show is open to submissions of original photographic work by residents of Fremont, local students and employees, and members of the FCAC and the Fremont Photographic Society. You may look under the 'Events' tab at [www.fremontculturalartscouncil.org](http://www.fremontculturalartscouncil.org) for schedules, details of photo submission and images of past winners --you'll be impressed by the high caliber of the photos! Please do consider submitting your own work, as well as volunteering to help with photo intake, assistance in moving the photos from our office to the Fremont Main Library and hanging them, and pitching in at the awards reception!

### Spring – Summer

The FCAC is an umbrella for local arts, so rather than holding arts events ourselves, we generally partner with others to make their arts projects possible, and to publicize them to the community...that said, we do have some display space at our offices, which is open every weekday between 11 a.m. and 2 p.m. (except holidays) at 3375 Country Drive, Fremont. If you would like to work one 3 hour shift a month, answering phones and greeting the rare walk-in visitor, and/or if you'd like to put up a small art display, call us at 510.794.7166!

**INDUZ** - During the summer school break we hold a series of hands-on creative sessions for children at the Fremont Main Library through the Passport for the Arts program.



---

**Induz (cont)** - This outstanding program teaches students a bit about a country or culture, then goes on to describe the most interesting and visible art produced in that country or by that culture, and provides all the materials for the young students to create their own version! My personal favorite is the Mexican Oaxacan alebrijes, which are fantasy hybrid creatures..the children's creations from clay are so imaginative! My favorite so far? An elephant whose ears were giant butterfly wings! All materials are supplied, and like nearly all of the events the FCAC co-sponsors, they are free to the public, though we have had to limit registration, as this is a very popular summer activity! If you have time to spare in the summer, come spend a couple of hours to enjoy the children and help pass out paints and glitter to the young artists.

**Art in the Park** - The FCAC and the Mission Peak Heritage Foundation welcome guests free of charge to the lovely summer gardens of the historic Shinn House, where they can see and purchase handwork and art from local artists, be entertained with music and dance, and for a nominal fee, take a tour of the house itself or purchase something light to eat...admission to the gardens, grounds and booth area is free of charge. The past two years we have started a new and very popular tradition, having STEAM (Science/Technology/Engineering/Art/Math) activity booths with hands-on crafts—intended for youngsters, and enjoyed by all! Activities such as creating polymers (making slime), studying wind propulsion (pinwheels and cork boats) or making electronic greeting cards (designing, drawing and painting cards, then putting in LED and battery operated circuitry that lights up when the card is opened).

## **Fall – Winter**

**Flash Fiction** – The FCAC and Half Price Books host the annual Flash Fiction Contest, where stories of 300 words or less are posted around the store and visitors vote on their favorites..with small cash prizes for the winners, as well as bragging rights for having their stories published in the Tri-City Voice! Past winning stories can be read on the FCAC website, which will also have information on the date, submission rules and the theme for 2018 year. So, spread the word and sharpen your pencils!

**Las Posadas** – Co-sponsored by the FCAC and the Old Mission San Jose (that's here in Fremont!) annually since 1982. The general public is invited (free, of course!) to join us as we meet on the portico of the Mission San Jose Museum at Mission Blvd. and Washington, then proceed to a different local business each of the 9 nights before Christmas, starting with December 15<sup>th</sup>, caroling as we go in this commemoration of Mary and Joseph's journey to Bethlehem. The 'innkeeper' will turn us away, then welcome us in with refreshments and entertainment...a wonderful way to celebrate the holiday!

## **All Year Round**

We host FCAC member groups who are non-profits in our Country Way facility, which is leased from the City of Fremont. What we pay the City for our lease provides City of Fremont Park and Recreation arts-related Redi-Rec classes to students of limited means. We manage the building, renting office space to the Fremont Symphony Orchestra, Tri-City Ecology and the League of Women Voters, and make meeting space available at reasonable cost to the Stamp Club, the Fremont Photographic Society, and others. We have some gridwire display panels and folding chairs for rent to member groups, again at reasonable cost. It's people like you who join, volunteer and donate who make all this possible!

Thank you for you!



---

---

---

Place  
Stamp  
Here

**Fremont Cultural Arts Council  
P.O. Box 1314  
Fremont, CA 94538**

***PLEASE MAIL THIS PAGE BACK  
FOR YOU OR A FRIEND  
SO WE CAN BETTER SERVE YOU  
AND OUR COMMUNITY***

***5 EASY STEPS***

- 1. CUT OR TEAR THIS BACK PAGE OFF***
- 2. FILL IN YOUR INFORMATION ON THE BACK***
- 3. TRI-FOLD THIS PAGE WITH OUR ABOVE ADDRESS SHOWING***
- 4. SCOTCH TAPE TO SEAL***
- 5. PLACE A STAMP AND DROP IT IN THE MAIL BOX***

***Thank You***

*If you are planning on moving and wish to continue receiving **FREMONT FOCUS**, please send a change of address to: FCAC, P.O. Box 131, Fremont, CA 94538, or call 794-7166.*



*Fremont Cultural Arts Council*

**P.O. Box 1314 Fremont, CA 94538**

**Address Service Requested**

**Non-profit Org.  
U.S. POSTAGE  
PAID  
Permit No. 152  
Fremont, CA**

**PDF FOCUS**

**&**

**Searchable event schedule  
available online.**

**Please visit**

**[www.fremontculturalartscouncil.org/](http://www.fremontculturalartscouncil.org/)**

**YES, I WANT TO INVEST IN THE ARTS**

Your membership supports **CATS (Cultural Arts to Schools), Fremont Photographic Exhibit, Las Posadas, fees for needy children to attend City Recreation Department programs, publishing the Fremont Focus**, and an on-going commitment to a **Fremont Cultural Arts Complex**. Your contribution is tax-deductible. You may join or contribute on-line at our website **[www.fremontculturalartscouncil.org](http://www.fremontculturalartscouncil.org/)** through the **Network for Good**, or mail back this form with your check.

\_\_\_\_\_ I want to become a member. Individual /Family Dues are \$15.00. Organization or Business Dues are \$25.00.

\_\_\_\_\_ I appreciate all the good work you do. Enclosed is an additional donation in the amount of \$\_\_\_\_\_ for \_\_\_\_\_ (leave blank if you want us to decide how best to use it).

\_\_\_\_\_ I am interested in becoming more active in **FCAC** events. Give me a call at \_\_\_\_\_.

\_\_\_\_\_ **Please send e-mail, I can read the FOCUS on line.**

\_\_\_\_\_ **I would like to continue receiving my FOCUS by mail (FCAC members only)**

Additional Comments: \_\_\_\_\_

**NAME:** \_\_\_\_\_ *Individual or Family*

**NAME:** \_\_\_\_\_ *Business or Organization*

**ADDRESS:** \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ PHONE: \_\_\_\_\_ E mail: \_\_\_\_\_

**Make check payable to F.C.A.C. Mail to: P.O. Box 1314, Fremont, CA 94538**