

# Fremont Cultural Arts Council

## 2017 Juried Photography Exhibit

### April 29th – June 3 Fremont Main Library



The 23rd Annual Juried Photography Exhibit for Fremont residents and Fremont photography club members will be held from April 29, 2017 to June 3, 2017. **The exhibit opening is planned for Saturday, April 29, from 6:30-8:30 pm in the Fremont Main Library's Fukaya Room.** From April 30th to June 3rd, photographs selected by the panel of judges will be on display in the Library's reading area behind the main desk on the first floor. The Community Services Department of the City of Fremont will assist in this joint venture with the Fremont Cultural Arts Council (FCAC). The small entry fee will be used for basic material costs and prize money for the merit award winners.

Additional entry forms can be obtained at the FCAC office, 3375 Country Drive, from 11 am to 2 pm weekdays; the Fremont Community Services Department office, 3300 Capitol Avenue Building B; the Library; and some photo processing counters. Entry forms are also available for download at the FCAC Website, [www.fremontculturalartscouncil.org](http://www.fremontculturalartscouncil.org). For more information, please contact Exhibit Chairman Gregory Smith at (510) 828-2893 or [fcacphotoshop@gmail.com](mailto:fcacphotoshop@gmail.com).

### Eligibility, Rules & Awards

Open to original photographs by Fremont residents and members of FCAC and Fremont Photographic Society. Entries must be acceptable for general viewing. The panel of judges will determine acceptability.

- All prints, color or black and white (including digital), must be at least 5" x 7" (with frames no smaller than 8" x 10") and must not be larger than 16" x 20" (with frames no larger than 20" x 24"). Prints must be framed, under glass or acrylic, and ready for hanging with wire on back (no saw tooth hangers); eye screws must not protrude beyond the frame back. To reduce weight, frames larger than 16" x 20" should be covered with acrylic, not glass.
- No slides or digital files.
- Attach exhibit label (at right) to the back of each print. Fill in all information except the record number, which is assigned when the print is submitted. **Please print clearly.**
- Maximum of five prints per entrant.
- Merit and/or cash awards will be given to selected entries as determined by the judges. Cash awards will be dependent upon the amount of entry fees collected.
- The photographer's name should not be visible on the front of the mat or print.

### Entry Fee

\$5 per photograph (maximum of five prints per entrant)

### Judges

To be announced

### Deliver Prints To

Fremont Cultural Arts Council  
3375 Country Drive  
Fremont, CA 94538

Friday, April 7, 7 pm to 9 pm  
Saturday, April 8, 10 am to 4 pm  
Sunday, April 9, 1 pm to 5 pm

### Display Location and Dates

Fremont Main Library  
2400 Stevenson Blvd.  
Fremont, CA 94538

Saturday, April 29, 2017  
Fukaya Room  
Reception 6:30-8:30 pm

April 30th to June 3rd  
Main Reading Area, First Floor

### Pick-Up

Pick up photographs by claim check at FCAC office during its normal business hours.

### Responsibility

The Fremont Cultural Arts Council will not be held liable for loss, theft, or damage of any kind from any cause. Photographs will not be insured. Submission of any work constitutes an agreement to this effect.

The FCAC will not be responsible for unclaimed prints and may dispose of any remaining items after July 31, 2017.

*Exhibit Label (Attach to back of each photograph)*  
RECORD NUMBER ASSIGNED AT REGISTRATION

Record #	<input style="width: 100px; height: 20px;" type="text"/>
Photographer	_____
Title	_____
Address	_____
City/Zip	_____
Phone	_____
<b>Accepted</b>	<b>Not Accepted</b>
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<b>FCAC 2017 Jurying Result</b>	
Record #	<input style="width: 100px; height: 20px;" type="text"/>
Photographer	_____
Title	_____
Address	_____
City/Zip	_____
Phone	_____
<b>Accepted</b>	<b>Not Accepted</b>
-----	
<b>FCAC 2017 Claim Check</b>	
Record #	<input style="width: 100px; height: 20px;" type="text"/>
Photographer	_____
Title	_____