



**FREMONT FOCUS**  
*Calendar of Cultural Events*

*A publication of the Fremont Cultural Arts Council*

Volume XXXVII Issue 1

April – August 2017

***President’s Message: Art is Power***

You’ll find a wealth of art and entertainment to enjoy in this calendar during the coming months, with 8 items listed for April 1<sup>st</sup> alone!

I’m very pleased to report that nearly all of the local arts organizations and many artists, as well as the mayor and a member of the Fremont city council, were represented at the FCAC All Arts Summit held at our offices this past February 27<sup>th</sup>. The attendees mingled, told of their plans for the future, exchanged ideas, and learned about the Fremont Cultural Arts Council’s Arts Internship Program, now entering its second year. I’ll be reporting on the suggestions presented at the event in more detail in the next Focus at the end of summer, as we grapple with the question of ‘How can the FCAC best work with the arts community to strengthen the arts, locally?’ If you have any doubts about the ‘Art is Power’ header to this note, I’d like to point out an example...the statement made by State Street Global Advisors in New York when they commissioned a bronze statue of a forthright little girl to stand, for a time, in the path of Wall Street’s charging bull. The statue was intended to encourage Wall Street firms to hire more women, but it’s become so much more than that in social media discussions! Can *we* make the world a better place through art?

**FCAC Board of Directors and Committee Chairs, with area of emphasis**

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**Fremont Focus – Doris Green**

**Juried Photo Exhibit – Gregory Smith**

**City of Fremont Park and Recreation Dept. Liaison – Irene Jordahl**

**\*=Board Member**

**FREMONT FOCUS** is a publication of the Fremont Cultural Arts Council. Deadline for the **Autumn 2017** issue is **August 1, 2017**. Please send your news to P.O. Box 1314, Fremont, CA 94538, or by e-mail to [dgreenfamily15@yahoo.com](mailto:dgreenfamily15@yahoo.com) or call 510.794.7166. If you miss our deadline, please send your event as a “Late Submission” and it will be posted on our website, [fremontculturalartscouncil.org](http://fremontculturalartscouncil.org). - “Programs and Projects” on the top navigation bar under “Fremont Focus”.

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**FREMONT COMMUNITY ACTIVITIES CENTER** is open every weekday between 11 a.m. and 2 p.m. (except holidays). We are always looking for friends to staff the office. Please call 510-794-7166 if you can help.

### CULTURAL ARTS UPDATES

**FREMONT YOUTH SYMPHONY ORCHESTRA**, under the auspices of the **Fremont Symphony Orchestra**, provides an avenue for young, grades 6 to 12, string, brass, woodwind or percussion musicians. Under the leadership of Music Director **Judy Lam**, Associate Director **Grace Lai**, and String Coach **Merna Morse**, the orchestra meets Mondays, 4 to 7 p.m., at the First United Methodist Church, 2950 Washington Blvd., Fremont. Their first appearance was December 18, 2016, and more events are planned in the near future. For more information, call 510.936.0570, or e-mail [youth@fremontsymphony.org](mailto:youth@fremontsymphony.org).

**NILES ESSANAY SILENT FILM MUSEUM**, 37417 Niles Blvd., Fremont, opens for free tours on Saturdays and Sundays, 12:00 to 4:00 p.m. Email the museum at [schedule@nilesfilmmuseum.org](mailto:schedule@nilesfilmmuseum.org) to receive information on current showing of silent movies. Information can also be obtained on the web site: [nilesfilmmuseum.org](http://nilesfilmmuseum.org).

### APRIL

- 1 **MISSION COFFEE ROASTING COMPANY**, 151 Washington Blvd., Fremont, will showcase the art of **Bhavna Misrah** this month. A reception will be held on either **April 1 or 8** at the café.
- 1 **CHILDREN'S REPERTORY THEATER (CRT)** presents *Robin Hood: Naught in Nottingham*, this Saturday at 11 a.m. in the Niles Veterans Memorial Building, 37154 Second Street, Fremont. Seating must be reserved in advance by calling 510.791.4324.
- 1 **STARSTRUCK THEATRE** will hold auditions for the upcoming production of **Footloose, the Musical**, this Saturday, 10 to 12:30 and 1 to 3:30, at StarStruck Rehearsal Studios, 42307 Osgood Road, Unit 1, Fremont. Call 510.659.1319 or visit [StarstruckOffice@gmail.com](mailto:StarstruckOffice@gmail.com). For more information visit [www.starstrucktheatre.org](http://www.starstrucktheatre.org). The production is scheduled for July-August.
- 1 **IRVINGTON HIGH SCHOOL**, presents *The Wizard of Oz* this Saturday, at Valhalla Theatre, 41800 Blacow Road, Fremont. The production continues **Sunday, April 2**, at **2 p.m.**, and on **April 6, 7 and 8** at 7:00 p.m. There will be **2:00 p.m.** matinees on **Saturday and Sunday, April 8 and 9**
- 1 **BRASK HOUSE CONCERTS** present **Claudio Russell and Bruce Kaplan** at Mission Coffee Roasting Company, 151 Washington Blvd., Fremont, this Saturday evening. Pre-Show Dinner and Dessert starts at 5 p.m. and the performance is 7 to 9 p.m. All concerts are \$15.00
- 1 **BROADWAY WEST**, 4000-B Bay Street, Fremont, continues performances of **Loves and Hours**, through **April 15**. The curtain rises at 8 p.m. on Thursdays, Fridays and Saturdays, and 3:00 p.m. Sunday **April 2 and 9**. General Admission is \$27.00 and Seniors/Students - \$22.00. For reservation call 510.683.9218. For information, visit [www.broadwaywest.org](http://www.broadwaywest.org).
- 1 **FREMONT SYMPHONY ORCHESTRA** presents *Latin Rhythms* this Saturday evening, 7:30 p.m., at Prince of Peace Lutheran Church, 38451 Fremont Blvd., Fremont. **The Fremont Symphony String Quartet and pianist Ellen Wassermann** have programmed tangos by **Gardel** and **Piazzola**, and works by **Albeniz**, **Villa-Lobos**, **Granados** and more. **Call 510.936.0570** for information.
- 1 **FREMONT ART ASSOCIATION**, 37697 Niles Blvd., Fremont, Spring/summer classes –all, except as otherwise noted, will be held in the gallery. **Tuesday Painters** will meet every Tuesday, 11 a.m. to 3 p.m., at the gallery. No formal instruction, but many experienced painters attend the group. Also, every Thursday, a **Fiber Arts Group** meets at the gallery. No formal instruction, but experienced knitters, crocheters, and stitchers attend. For information: [www.fremontartassociation.org](http://www.fremontartassociation.org) or call the gallery (closed on Mondays and Wednesdays) at 510.792.0905. Gallery hours for the public are: Tuesday 11 a.m.- 3 p.m.; Thursday 1 - 4 p.m.; Friday, Saturday and Sunday 11 a.m. to 5 p.m.

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- 2 **AMERICAN HIGH SCHOOL**, 36300 Fremont Blvd., Fremont. presents its **Spring Musical** this Sunday and again on **April 7 and 8**.
- 5 **MISSION PEAK HERITAGE FOUNDATION**, 1251 Peralta Blvd., Fremont, will conduct tours of the **Shinn House**, this Wednesday afternoon, 1 to 3 p.m. The **George Kato Gardens** adjoining the estate are also open to the public as well as the Library – hours are noon to 4 p.m. The House will also be open on the fourth Sunday of the month, **April 23**.
- 7-9 **FREMONT CULTURAL ARTS COUNCIL** and **FREMONT PHOTOGRAPHIC SOCIETY** will accept photo entries this Friday evening, **7 to 9 p.m.**, and again **Saturday, 10 a.m. to 4 p.m., and Sunday, 1 to 5 p.m.** at the Fremont Community Activities Center, 3375 Country Drive, Fremont, for the **Annual Photographic Exhibition** to be held **April 29** in the Fremont Main Library. For entry forms and information, call 510.794.7166 or visit the FCAC office during weekdays, 11 a.m. to 2 p.m. Forms will also be available at the Fremont libraries.
- 7 **OLIVE HYDE ART GALLERY**, 123 Washington Blvd., Fremont, invites the public to a reception sponsored by the **Olive Hyde Art Guild**, this evening, 7 to 9 p.m., at the gallery. The current exhibition, artist to be determined, will remain at the gallery until **May 6**. Gallery hours are: Thursday through Sunday, noon to 5 p.m.
- 7 **MUSIC AT THE MISSION** presents the annual **Mission Masquerade Ball** this Friday evening at the Double Tree. For information visit [www.musicatmsg.org](http://www.musicatmsg.org)
- 9 **WIZARD OF OZ**, Irvington High School's Spring production, closes this evening at the Valhalla Theatre, 41800 Blacow Road, Fremont.
- 9 **LOV-NEWARK, LEAGUE OF VOLUNTEERS**, continues Sunday Afternoon Concert Series at Thornton Junior High School, 4357 Thornton Avenue, Fremont. The Celtic trio, **Golden Bough**, will perform traditional music from the seven Celtic nations. Doors open at 1 p.m. for the 2 p.m. event in the Multi Purpose Auditorium at the school. Donations: \$10 adults, \$7 seniors and students, \$3 children under 12. Complimentary intermission refreshments are included. For information, call 510.793.5683 or check [www.lov.org](http://www.lov.org).
- 14 **FREMONT CHRISTIAN SCHOOL** presents the **Elementary Spring Concert** for Grades 4 to 6, this Friday evening, 7 p.m. at the Harbor Light Church, Thornton Avenue, Fremont.
- 15 **CHILDREN'S ART SHOW** at the **Fremont Art Assoc. Gallery**, 37697 Niles Blvd., Fremont, featuring the students of **Mrs. Jem and Tetiana Taganska**. The exhibit continues to **June 25**.
- 15 **STAGE 1 THEATRE**, 39375 Cedar Blvd., Newark, presents **Bonnie and Clyde** this Saturday evening at Newark Memorial High School Theater. The performances continue through **April 30**. Tickets are: Adults \$25.00, Seniors and College Students \$22.00, and Youth 17 and under \$15.00. For more information visit [www.stage1theatre.org](http://www.stage1theatre.org). Groups of 12 or more are discounted. Tickets are available at Jewelry By Design, 6299 Jarvis Avenue, Newark.
- 21-22 **WASHINGTON HIGH SCHOOL**, 38442 Fremont Blvd., Fremont, opens its spring production this Friday evening at the school. The play continues the following weekend, **April 28-29**. For information, visit <http://www.fremont.k12.ca.us/washington>.
- 22 **DUCKS FOR BUCKS**, sponsored by **Kiwanis Club of Fremont**, takes place this Saturday, 1 p.m., at Lake Elizabeth, Fremont. A benefit for non-profits in the Tri-City Area, several prizes are offered for the winning ducks. For information, visit [www.ducks4bucks.org](http://www.ducks4bucks.org). Many family-oriented events will be held prior to the duck races.

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- 22 **FREMONT SYMPHONY ORCHESTRA** will hold auditions this Saturday, for the **Young Recitalists** program in May. Auditions will be held at the First United Methodist Church, 2950 Washington Blvd., Fremont. Call 510.259.9746, or 510.371.4859 for information.
- 23 **MUSIC AT THE MISSION** presents **Salon Series #2 – Classical Jam**, at the home of Barbara and Dr. Eugene Barrie, this Sunday afternoon at 2:30 p.m. Admission is \$55.00. Visit [www.musicatmsj.org](http://www.musicatmsj.org) for information.
- 26 **OLIVE HYDE ART GUILD** members will take a Field Trip to “**The Crucible**” in Oakland. Check the website for information – <http://olivehydeartguild.org/>.
- 28-30 **STARSTRUCK THEATRE** presents ***You’re A Good Man Charlie Brown*** at the StarStruck Black Box Theatre, 42307 Osgood Road, Unit 1, Fremont. The Friday and Saturday programs begin at 7:30, and the Sunday matinee at 2:00 p.m. Performances continue on the following weekend – **May 5, 6 and 7** at the same times. Visit [www.starstrucktheatre.org](http://www.starstrucktheatre.org) for more information.
- 29 **FCAC** and **FREMONT PHOTOGRAPHIC SOCIETY** opens the **2017 ANNUAL PHOTO EXHIBIT** this Saturday evening with a reception for the public, from 6:30 to 8:30 p.m. Awards will be presented mid-way through the evening. The exhibit continues through the month of May on the second floor of the library.
- 29/30 **FREMONT CHRISTIAN SCHOOL**, 4760 Thornton Avenue, Fremont, presents **Java n’ Jazz** featuring **Warrior Band, JH Band, Living Witness Handbells and Dixie Bands**, in two concerts, 4 and 7 p.m. Free Admission. **Sunday, April 30**, the program will be repeated at 6:00 p.m.
- 29 **FREMONT YOUTH SYMPHONY** will be a part of the **CBC Gala** this Saturday evening.
- 29 **BRASK HOUSE CONCERTS** present **Tim and Myles Thompson** this Saturday evening, at Mission Coffee Roasting Company, 151 Washington Blvd, Fremont. Pre-concert dinner/dessert starts at 5 p.m. with the performance 7 to 9 p.m. Admission is \$15.00
- 29 **FREMONT CULTURAL ARTS COUNCIL & THE FREMONT PHOTOGRAPHIC SOCIETY** invite the community to attend the opening reception announcing the winners of the **2017 Juried Photographic Exhibit** to be held on Saturday from 6:30PM to 8:30PM in the Fremont Main Library, 2400 Stevenson Blvd. The Accepted Photos and the Award Winners will be on display on the second floor of the library until **June 3**.

#### MAY

- 1 - 31 **MISSION COFFEE ROASTING COMPANY**, 151 Washington Blvd., Fremont, will exhibit the works of artists from the **Montessori School**, through the month of May. A reception will be open to the public on **Sunday, May 7 or 14**.
- 1 - 22 **OLIVE HYDE ART GUILD** will accept entry forms for the upcoming **Members Juried Show** to be held at the gallery, 123 Washington Blvd, Fremont **June 30 – July 29**. The deadline to enter is **May 22**. Information about the show and entry form is on the website [www.olivehydeartguild.org](http://www.olivehydeartguild.org).
- 3 **MISSION PEAK HERITAGE FOUNDATION** opens the Shinn House, 1251 Peralta Blvd., Fremont, for tours, this Wednesday afternoon 1-3. The Library will also be open 12 noon to 4. Tours will be given by docents on **May 21, 1 to 3 p.m.** Library and grounds will also be open.
- 3 **FREMONT ART ASSOCIATION**, 37697 Niles Blvd., Fremont, with a brief meeting and Art Demo by **Ginger Summit, Felt Painting**. The meeting begins at 1:00 p.m. in the gallery. Check the website: [fremontartassociation.org](http://fremontartassociation.org)
- 5 **FREMONT CHRISTIAN SCHOOL** presents a production of **The Secret Garden** in the Choral Hall Little Theater, 4760 Thornton Avenue, Fremont. The show continues **May 6, 7 and 8**. Tickets

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are \$10 and \$15. Visit [www.FREMONTCHRISTIANSCHOOL.COM](http://www.FREMONTCHRISTIANSCHOOL.COM).

- 7 **YOUNG ARTIST RECITALIST CONCERT** this Sunday, at 2 p.m. in the First United Methodist Church, 2950 Washington Blvd, Fremont. Audition winners will present a program highlighting talented youth.
- 12/13 **IRVINGTON HIGH SCHOOL**, 41800 Blacow Road, Fremont, presents **Play In A Day**, this weekend in Valhalla Theatre at the school.
- 13 **MUSIC AT THE MISSION** presents **The Golden Door** this Saturday evening, 8 p.m., at the Old Mission Church, 43300 Mission Blvd, Fremont. Featuring a new work by Mark Fish, the program celebrates the immigrant experience in Fremont. Admission is \$50/45/35/30/15.
- 19 **OLIVE HYDE ART GALLERY**, 123 Washington Blvd, opens “**Art of Diorama/Miniatures**” this Friday evening, with a 7 to 9 reception to meet the artists, hosted by the Guild. The exhibit will remain at the gallery until **June 17**. Guild scholarships to graduating high school students of art will be awarded during the reception.
- 19 **KENNEDY HIGH SCHOOL**, 39999 Blacow Road, Fremont, presents a **Drama Night Performance**, at 6 p.m. this Friday evening.
- 20 **FREMONT CHRISTIAN SCHOOL** presents “**St. Cecilia Mass**” by Charles Gounod, this Saturday evening at the Harbor Light Church, 7 p.m., 4760 Thornton Avenue, Fremont. The program features the combined choirs: **FCS Concert Choir, Centerville Community Chorus, Centerville Centerian Sanctuary Choir**, with the **Festival Orchestra**. There will be additional selections.
- 20 **FREMONT SYMPHONY ORCHESTRA** presents **Magic of the Movies** at 7:30 p.m. this Saturday evening in the Prince of Peace Lutheran Church, 38451 Fremont Blvd, Fremont. The concert features Guest Conductor **John Farrer** and singers from Fremont’s **Starstruck Theatre**. The program includes music from the classics, used in films, and music written for the films. Call 510.371.4859 for information.
- 21 **MISSION PEAK CHAMBER SINGERS** will perform this Sunday at 4 p.m. in the First Presbyterian Church of Livermore, 2020 Fifth Street, Livermore.
- 21 **LEAGUE OF VOLUNTEERS** present **Sourdough Slim – The Singing Cowboy**, this afternoon at 2 p.m. at Thornton Junior High, 4357 Thornton Ave., Fremont. Donation is \$10 adults, \$7 seniors and students and \$3 children under 12. Complimentary intermission refreshments are included. For information, call 510.793.5683 or check website [www.lov.org](http://www.lov.org).
- 22 **WASHINGTON TOWNSHIP HISTORICAL SOCIETY** will meet this Monday evening, 7 to 9 p.m. and invites the community to attend and hear the speaker on the history of Washington Township. The meeting will be held either at the Museum of Local History, or at the Fremont Main Library. Please check [alminard@comcast.net](mailto:alminard@comcast.net) for venue information.
- 24 **OLIVE HUDE ART GUILD** will host the monthly field trip/program this Wednesday a.m. Please visit <http://olivehydeartguild.org/>. for information.

#### JUNE

- 1 **MISSION COFFEE AND ROASTING COMPANY**, 151 Washington Blvd., Fremont, will showcase the artwork of **Grace Rankin and Donna Arillaga** through the month of June. A reception will be held to meet the artists on either **June 4 or 11**.
- 3 **BRASK HOUSE CONCERTS** present **Incendio** this Saturday evening at Mission Coffee, 151 Washington Blvd., Fremont. Admission is \$15.00, and the dinner/dessert begins at 5 p.m. and the program from 7 to 9 p.m.

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- 7 **SHINN HOUSE TOURS**, led by docents from **Washington Township Historical Society**, will be offered this Wednesday afternoon, 1 to 3 p.m. The library will be open from noon to 4.00. Shinn will also be open **Sunday, June 18**, 1 to 3 p.m.
- 7 **FREMONT ART ASSOCIATION** invites all art lovers to a **1:00** p.m. meeting at the gallery, 37697 Niles Blvd., Fremont. Featured artist, **Jan Schafir**, will demonstrate Gouache.
- 9 **THEATER – MTF! – Musical Theater in Fremont!** is planning a performance by children ages 6 and up at the Niles Veterans Memorial Hall – 7:00 p.m. Seating must be reserved in advance for the Friday performance. Call 510.791.4324 for information and reservations.
- 10 **BEAUTY AND THE BEAST – WE THE PEOPLE** are two productions planned on this Saturday at 7:00 p.m. in the Niles Veterans Memorial Hall. Young people, ages 7 to 16, have been involved in classes sponsored by the City of Fremont and the results are the live performances. Call 510.791.4324 for further information.
- 17 **FREMONT SYMPHONY ORCHESTRA** is planning a **Gala Mystery Evening** this Saturday evening at the Dominican Center, 43326 Mission Circle, Fremont.
- 23 **LEAGUE OF VOLUNTEERS** will hold the **19<sup>th</sup> Annual Frank Sisk Classic Golf Tournament** this Friday, beginning at 1 p.m. For information check the website [www lov.org](http://www lov.org).
- 30 **OLIVE HYDE ART GALLERY**, 123 Washington Blvd., Fremont, opens “**Members Juried Show**”, selected artwork by Guild Members. A reception will be held, 7 to 9 p.m., hosted by the Guild. The exhibit will remain at the gallery until **July 29**.

#### JULY

- 5 **SHINN ESTATE**, 1251 Peralta Blvd., Fremont, will be open for tours this Wednesday afternoon 1 to 3. The Library and the Kato Memorial Gardens are also available for browsing.
- 6 **OLIVE HYDE ART GALLERY – Members Juried Show** – continues through **July 29**. Gallery hours are Thursday – Sunday, 12 noon to 5 p.m.
- 7 **STAGE 1 THEATRE** opens the musical ***Rock of Ages*** this Friday evening at Newark memorial High School Theater, 39375 Cedar Blvd., Newark. Featuring the big bands of the era. Ticket information: visit [www.stage1theatre.org](http://www.stage1theatre.org). The performances continue weekends to **July 22**.
- 16 **SHINN HOUSE** will hold the annual **Victorian Ice Cream Social** this Sunday at the Shinn Park, 1251 Peralta Blvd. Food and tours of the house will be available from 12 noon to 4 p.m. **Model A cars** will be on display, and **Gunfighters of the Old West**, re-enacting western gun fights, are special features. For information call Joan at 510.795.0891 for information.
- 21-23 **FREMONT FRIENDS OF THE LIBRARY** present the summer Book Sale this weekend at the Old Main Library, 39770 Paseo Padre Parkway. Friday’s 7 to 9 advance sale is for members only – but memberships may be obtained at the door. Saturday’s sale runs from 10 a.m. to 3 p.m., and Sunday’s Clearance Sale, from 12 noon to 3 p.m. features a \$5.00 per bag (paper grocery) bargain.. For info check [2016ffol@gmail.com](mailto:2016ffol@gmail.com).
- 24 **WASHINGTON TOWNSHIP HISTORICAL SOCIETY** meets this Monday evening, 7 to 9 p.m. and everyone is invited to hear a speaker on the history of Washington Township of Alameda County. The meeting will be held either at the Museum of Local History, on Anza Street, or at the Fremont Main Library, 2400 Stevenson Blvd., Fremont. Check [alminard@comcast.net](mailto:alminard@comcast.net) for venue.
- 28-30 **STARSTRUCK** opens ***Footloose, the Musical*** this Friday evening at Ohlone Smith Theater, 43600 Mission Blvd., Fremont. The performances continue weekends in August. Information – [www.starstrucktheatre.org](http://www.starstrucktheatre.org).

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- 29 **BRASK HOUSE** presents **Blue House** this Saturday evening at Mission Coffee, 151 Washington Blvd., Fremont. Dinner starts at 5 p.m. and concert begins at 7 p.m. \$15.00 admission.

#### AUGUST

- 2 **SHINN ESTATE**, 1251 Peralta Blvd, Fremont, will be open for docent-led tours this Wednesday, 1 to 3 p.m. The Library will be open 12 noon to 4 p.m.
- 2 **FREMONT ART ASSOCIATION**, 37697 Niles Blvd., Fremont, invites guests to a general meeting at the gallery, where guest artist **Sandy Jones**, will speak on the Progression of a Portrait in Pastels.
- 4-6 **STARSTRUCK** opens *Footloose, the Musical*, Friday, at Ohlone College Smith Center, 43600 Mission Blvd., Fremont. The play continues through the weekend, and again **August 11, 12 and 13**. Visit [www.starstrucktheatre.org](http://www.starstrucktheatre.org) for information and reservations.
- 11 **OLIVE HYDE ART GALLERY** opens “**Sculptures by Pancho Jimenez**” with a reception to meet the artist at 123 Washington Blvd., Fremont, 7 to 9 p.m. The exhibit continues at the gallery until **September 9**.
- 19 **BRASK CONCERTS** present **Mesner & Smith** this Saturday evening at Mission Coffee and Roasting Company, 151 Washington Blvd., Fremont. Dinner/Desserts begin at 5 p.m. and the performance runs 7 to 9 p.m. Tickets are \$15.00.
- 20 **SHINN HOUSE**, 1251 Peralta Blvd., Fremont, holds the **Annual Arts & Crafts** event this Sunday, 10 a.m. to 4 p.m. The work of many artists and historic crafters will be displayed in the park and offered for sale. Food and tours of the historic farm house will be available from noon on. Contact: [alminard@comcast.net](mailto:alminard@comcast.net) for information.

#### MEETINGS

**AAUW (Fremont Branch American Association of University Women)** advances equity for women and girls through advocacy, philanthropy, education and research. AAUW is one of the world’s largest sources of funding for graduate women (Masters and PhDs). Membership is open to anyone holding an associate’s (or equivalent, e.g. RN), a bachelor’s or higher degree from a regionally accredited college or university. Men are welcome to join.

**CASTRO VALLEY MINERAL & GEM SOCIETY**, located at 20948 A Corsair Blvd., Hayward, CA 94545-1002. Phone 510.887.9007 or e-mail [norm2@earthlink.net](mailto:norm2@earthlink.net)

**FREMONT AREA WRITERS – Do you have “the write stuff”?** Then join Fremont Area Writers, the centennial branch of the California Writers Club. Our branch embraces a community of writers from the Fremont, Hayward, Newark, Union City, and Milpitas areas. The writers’ group meets on the **fourth Saturday** of the month, 2–4 p.m. at DeVry University, 6600 Dumbarton Circle in Fremont. Guests are welcome. Information: <http://www.cwc-fremontareawriters.org/> or contact **Shirley Ferrante** at **510.791.8639**.

**FREMONT ART ASSOCIATION** meets at the Gallery on 37697 Niles Blvd., Fremont, on the first Wednesday of each month at 7:00 p.m. After a brief meeting, guest artists present a 1 1/2 hour program. The gallery is open Tuesday 11 a.m. to 3 p.m., Thursday 1 to 4 p.m.; and Friday through Sunday, 11:00 a.m. to 5:00 p.m. There are many classes in oil and watercolor painting offered. For information, **call 510.792.0905** or visit [www.FremontArtAssociation.org](http://www.FremontArtAssociation.org).

**FREMONT CULTURAL ARTS COUNCIL** meets at 7:00 p.m. on the fourth Thursday of each month at **Fremont Community Activities Center**, 3375 Country Drive, Fremont. Call 510.794.7166 for info.

**FREMONT FROSTERS CAKE DECORATORS CLUB** promoting the art and enjoyment of cake decorating for 45 years. Membership is open to all levels of decorating. We meet the 2<sup>nd</sup> Monday of every

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month at Christ the King Lutheran Church, 1301 Mowry Avenue, Fremont, to enjoy agenda items, club demo and sharing. **Call Linda at 510.794.7002 or visit [www.fremontfrosters.com](http://www.fremontfrosters.com).**

**FREMONT GARDEN CLUB** meets the third Wednesday each month, February through October, in members' homes and gardens, 6:30 to 8:30 p.m. Visit the Fremont Garden Clubs' web site at [www.fremontgardenclub.org](http://www.fremontgardenclub.org) or email: [fremontgardenclub@hotmail.com](mailto:fremontgardenclub@hotmail.com).

**FREMONT KIWANIS** meets on the 1st and 3rd Tuesday mornings at 7:00 a.m., and on the 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays at 6:30 p.m., in the Doubletree by Hilton. Guests are always welcome. For information, call **510.693.4524, Elise Bagley**, or visit [www.kiwanisfremont.org](http://www.kiwanisfremont.org).

**FREMONT PHOTOGRAPHIC SOCIETY** meets the second and fourth Wednesdays of each month (November and December meetings may be changed) – 7:30 p.m. at **Fremont Community Activities Center**, 3375 Country Drive, Fremont.

**FREMONT STAMP CLUB** meets the second Thursday of each month, 7:00 p.m., at the **Fremont Community Activities Center**, 3375 Country Drive, Fremont. Info: [www.fremontstampclub.org](http://www.fremontstampclub.org) or Dave – 510.487.5288.

**FREMONT SYMPHONY ORCHESTRA GUILD** meets the first Tuesday of each month, 7:30 p.m. at the **Fremont Community Activities Center**, 3375 Country Drive, Fremont.

**FRIENDS OF HEIRLOOM FLOWERS, FREMONT GARDEN CLUB**, is a nonprofit organization dedicated to the preservation and maintenance of Fremont Historical Park and to the art of gardening. Monthly meetings are at 10:00 a.m. on the third Wednesday, 1251 Peralta Blvd., Fremont, and may include speakers, demonstrations and tours. Interested gardeners are welcome and Club membership is not required. Garden Parties are from 10 a.m. to noon on **Tuesdays at the Shinn Historical Park and Arboretum**, 1251 Peralta Blvd., Fremont.. Community service credit is available for students. **Call Caryl – 510.557.9246, or Joyce – 510.659.9396, for information.** .

**LEAGUE OF WOMEN VOTERS** is a non-partisan political organization that encourages the informed and active participation of citizens in government. We work to increase understanding of major policy issues and to influence public policy through education and advocacy. The League sponsors monthly meetings and maintains an office in the Fremont Community Activities Center, 3375 Country Drive, Fremont. For more information about meetings or how to join the League, visit on the web <http://www.lwvfnc.org>., e-mail [webmaster@wvfnuc.org](mailto:webmaster@wvfnuc.org)., call **510.794.5783** or write to **LWVFNUC, P.O. Box 3218, Fremont, CA 94539**.

#### **LIONS CLUBS:**

**Dawn Breakers:** 6:45 a.m. 1<sup>st</sup> and 3<sup>rd</sup> Thursday – El Patio Restaurant, 37311 Fremont Blvd., Fremont, Baturay Yaman, President. Guests are always welcome as well as former Lions Club members and those who have recently moved to our area and would like to transfer. For information, call **510.371.4065** or e-mail [DawnBreakersLionsClub@Gmail.com](mailto:DawnBreakersLionsClub@Gmail.com)

**MISSION PEAK FLY ANGLERS**, a Fly Fishing Club founded in 1976, meets monthly to **“Promote, Protect, Teach and Practice the Art of Fly Fishing”**. General meetings are held on the fourth Wednesday of each month, 6:30-9:00 p.m., at the Silliman Center, Silliman Community Room, 6800 Mowry Avenue, Newark, CA. **Fly tying sessions** are held on the 3<sup>rd</sup> Wednesday of each month at the Fremont Community Activities Center, 3375 Country Drive, Fremont, CA.-7:00 – 9:00 p.m. For more information on either event, visit <http://www.missionpeakflyanglers.org> or **Call 510.792.8291**.

**MISSION PEAK HERITAGE FOUNDATION** meets the third Thursday of every month at the Shinn House, 1251 Peralta Blvd., at 7:00 p.m. Tours of the James C. Shinn Estate, which includes the George M. Kato Gardens, are given the first Wednesday and third Sunday of each month from 1 to 3 p.m. The Hummingbird and Butterfly Garden, sponsored by Friends of Heirloom Flowers and the Audubon Society, is also located on the estate.



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**MUSEUM OF LOCAL HISTORY**, located at 190 Anza Street, Fremont, (in the Mission San Jose District) is open every Wednesday and Friday, and the second weekend (Saturday and Sunday) of each month, 10 a.m. to 4 p.m. Phone: 623-7907 (510). For more information, Email: [info@museumoflocalhistory.org](mailto:info@museumoflocalhistory.org). **Volunteers are needed.**

**MUSIC FOR MINORS II** is a nonprofit music enrichment program, since 1988 keeping music in pre-school through elementary classrooms. Community volunteers are trained by MFMII to become music docents who share singing/signing songs, rhythmic movement/dance, instrumentation, and listening appreciation to over 5000 children weekly. Classroom teachers are in-serviced as docents and integrate music into the core curriculum. Become a MFMII music docent, board member, or sponsor of our community concerts or training. Call 510.733.1189, [zillic45@gmail.com](mailto:zillic45@gmail.com) or visit [www.musicforminors2.org](http://www.musicforminors2.org).

**NILES DEPOT MUSEUM**, 37592 Niles Blvd., in Niles Plaza, Fremont, is open to public 10 a.m. to 4 p.m. first and third Sunday of each month. Admission is free, 510-797-4449.

**NILES ESSANAY SILENT FILM MUSEUM** board meets monthly at 37395 Niles Blvd., Fremont. Call (510) 796-1940 for additional information. The Museum Store is open Saturday noon to 4 p.m. and Sundays 11 a.m. to 3 p.m. or at the 7:30 p.m. Saturday Evening shows. The Museum has silent films every Saturday night from 7:30 to about 10 p.m. The cost is usually \$7.00 per person.

**OLIVE HYDE ART GUILD Board of Directors** meets the second Wednesday of each month at the Olive Hyde Art Center, 123 Washington Blvd., Fremont. Programs presented by selected artists, guest speakers, as well as tours to exhibits and galleries throughout the Bay Area are planned for members and guests on a regular basis. For more information, check the Guild's website at: (<http://www.olivehydeartguild.org/>) The Guild sponsors exhibit receptions and the December Holiday Gala, Show & Sale.

**FREMONT ROTARY CLUB:** Wed. 12:15 p.m. Spin-a-Yarn, 45915 Warm Springs Blvd., Fremont

**WARM SPRINGS SUNRISE:** Wed. 7:15 a.m. Fremont Senior Center, 40086 Paseo Padre Pkwy.

**F.U.N. ROTARY CLUB:** Thurs. 7:00 p.m. La Quinta Hotel, 46200 Landing Pkwy. Fremont

**MISSION SAN JOSE:** Fri. 2:15 p.m. Papillon RestAURANT, 37296 Mission Blvd., Fremont

**NEWARK ROTARY:** Tues. 12:15 p.m., Beck's Farmhouse, 36665 Cedar Blvd., Newark

**NILES FREMONT:** Thurs. 12:15 p.m. Washington Hospital West, 2500 Mowry Ave. Fremont

**STAGE 1 THEATRE**, Repertory Theatre for the Tri-cities area at Newark Memorial High School Theater, 39375 Cedar Blvd., in Newark. **Phone (510) 791-0287 for reservations and information.**

#### **TOASTMASTERS INTERNATIONAL CLUBS:**

**F.U.N. Club** Monday, 7-9 p.m. Kaiser complex, Niles Bldg. Paseo Padre Pkwy Fremont  
Call 510.498.1163

**STARSEARCH** Wed. 7 p.m. Centerville Library, 3801 Nicolet Ave. Fremont – 408.473.4628

**CBC TOASTMASTERS:** Sat. 10 – 11:30 a.m., Fremont Adult School, Rm. 28, 4700 Calaveras Ave.

**TEAM FREMONT / FSBC** powered by **Chipotle**, meets on the second Monday of each month at the Fremont Community Activities Center, 3375 Country Drive, Fremont, at 7:30 p.m. Team Fremont is the racing section of the Fremont Freewheelers Bicycle Club (FFBC). The members range in age from 12 to 62 and are the only bicycle racing team in the Tri-City area. They help introduce new athletes into the sport of bicycle racing.

**TRI-CITY ECOLOGY** meets at 7:45 p.m. on the first Thursday of each month at Fremont Community Activities Center, 3375 Country Drive, Fremont. **Call 510-793-6222** or visit the website:

[www.tricityecology.org](http://www.tricityecology.org). The office, 3375 Country Drive, Fremont, is open every Thursday, 11 a.m. to 2 p.m.

**WASHINGTON TOWNSHIP HISTORICAL SOCIETY-** meetings are held the fourth Monday of every other month (January, March, May, July, September, and November) 7 p.m. at the Museum of Local History, 190 Anza Street, Fremont.



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Searchable event schedule  
available online.**

Please visit  
[www.fremontculturalartscouncil.org/](http://www.fremontculturalartscouncil.org/)

**YES, I WANT TO INVEST IN THE ARTS**

Your membership supports CATS (Cultural Arts to Schools), Fremont Photographic Exhibit, Las Posadas, fees for needy children to attend City Recreation Department programs, publishing the Fremont Focus, and an on-going commitment to a Fremont Cultural Arts Complex. Your contribution is tax-deductible. You may join or contribute on-line at our website [www.fremontculturalartscouncil.org](http://www.fremontculturalartscouncil.org) through the Network for Good, or mail back this form with your check.

\_\_\_\_\_ I want to become a member. Individual /Family Dues are \$15.00. Organization or Business Dues are \$25.00.

\_\_\_\_\_ I appreciate all the good work you do. Enclosed is an additional donation in the amount of \$\_\_\_\_\_ for \_\_\_\_\_ (leave blank if you want us to decide how best to use it).

\_\_\_\_\_ I am interested in becoming more active in FCAC events. Give me a call at \_\_\_\_\_.

\_\_\_\_\_ **Please send e-mail, I can read the FOCUS on line.**

\_\_\_\_\_ **I would like to continue receiving my FOCUS by mail**

Additional Comments: \_\_\_\_\_

NAME: \_\_\_\_\_ *Individual or Family*

NAME: \_\_\_\_\_ *Business or Organization*

ADDRESS: \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ PHONE: \_\_\_\_\_ E mail: \_\_\_\_\_

**Make check payable to F.C.A.C. Mail to: P.O. Box 1314, Fremont, CA 94538**