

# Fremont Cultural Arts Council

## 2019 Juried Photography Exhibit

March 16<sup>th</sup> – April 13<sup>th</sup>, Fremont Main Library



The 26th Annual Juried Photography Exhibit for Fremont residents and Fremont photography club members will be held from March 16, 2019 to April 13, 2019. **The exhibit opening is planned for Saturday, March 16th, from 6:30-8:30 pm and photographs selected by the panel of judges will be on display on the second floor of the Fremont Main.** The event is a joint venture with Fremont Cultural Arts Council (FCAC) and the City of Fremont. The small entry fee will be used for basic material costs and prize money for the merit award winners.

Additional entry forms can be obtained at the FCAC office, 3375 Country Drive, from 11 am to 2 pm weekdays, and at the Fremont Main Library; Entry forms are also available for download at the FCAC Website, [www.fremontculturalartscouncil.org](http://www.fremontculturalartscouncil.org). For more information, please contact Exhibit Chairman Gregory Smith at (510) 828-2893 or fcacphotoshow@gmail.com.

### Eligibility, Rules & Awards

Open to original photographs by Fremont residents, students, employees of Fremont businesses, and members of the FCAC and Fremont Photographic Society. Images submitted may be manipulated but all image contents must be the creation of the photographer and the image must be primarily photographic in nature. Entries must also be acceptable for general viewing. The panel of judges will determine acceptability.

- All prints, color or black and white (including digital), must be at least 5" x 7" (with frames no smaller than 8" x 10") and must not be larger than 16" x 20" (with frames no larger than 20" x 24"). Prints must be framed, under glass or acrylic, and ready for hanging with wire on back (no saw tooth hangers); eye screws must not protrude beyond the frame back. To reduce weight, frames larger than 16" x 20" should be covered with acrylic, not glass.
- No slides or digital files are accepted.
- Attach exhibit label (at right) to the back of each print. Fill in all information except the record number, which is assigned when the print is submitted. **Please print clearly.**
- Maximum of five prints per entrant.
- Merit and/or cash awards will be given to selected entries as determined by the judges. Cash awards will be dependent upon the amount of entry fees collected.

- The photographer's name should not be visible on the front of the mat or print.

### Entry Fee

\$5 per photograph (maximum of five prints per entrant)

### Judges

To be announced

### Deliver Prints To

Fremont Cultural Arts Council  
3375 Country Drive  
Fremont, CA 94536

Saturday, February 23: 10 am to 4 pm  
Sunday, February 24: 1 pm to 5 pm

### Display Location and Dates

Fremont Main Library  
2400 Stevenson Blvd.  
Fremont, CA 94538

Saturday, March 16, 2019  
Reception 6:30-8:30 pm on the second floor of the Fremont Main Library

March 16, 2019 to April 13, 2019  
Display remains on Second Floor

### Pick-Up After Show

Pick up photographs by claim check at FCAC office during its normal business hours.

### Responsibility

The Fremont Cultural Arts Council will not be held liable for loss, theft, or damage of any kind from any cause. Photographs will not be insured. Submission of any work constitutes an agreement to this effect.

The FCAC will not be responsible for unclaimed prints and may dispose of any remaining items after May 31, 2019.

*Exhibit Label (Attach to back of each photograph)*  
RECORD NUMBER ASSIGNED AT REGISTRATION

|                                 |  |
|---------------------------------|--|
| Record #                        | <input style="width: 100px; height: 20px;" type="text"/> |
| Photographer                    | _____  |
| Title                           | _____  |
| Address                         | _____  |
| City/Zip                        | _____  |
| Phone                           | _____  |
| <b>Accepted</b>                 | <b>Not Accepted</b>                                      |
| -----                           |  |
| <b>FCAC 2019 Jurying Result</b> |  |
| Record #                        | <input style="width: 100px; height: 20px;" type="text"/> |
| Photographer                    | _____  |
| Title                           | _____  |
| Address                         | _____  |
| City/Zip                        | _____  |
| Phone                           | _____  |
| <b>Accepted</b>                 | <b>Not Accepted</b>                                      |
| -----                           |  |
| <b>FCAC 2019 Claim Check</b>    |  |
| Record #                        | <input style="width: 100px; height: 20px;" type="text"/> |
| Photographer                    | _____  |
| Title                           | _____  |