



FREMONT FOCUS

Calendar of Cultural Events

A publication of the Fremont Cultural Arts Council

Volume XXXIX Issue II

April – August 2019

President's Message:

Our social organisms share much in common with nature. Every living organism evolves in order to meet a changing environment, otherwise it fails to adapt to the challenge and becomes extinct. As we know from all the construction going on, Fremont is no longer the small, semi-rural community it once was, and change is happening fast! What will these new residents and businesses bring to Fremont, and how will it evolve?

During the decades since the Fremont Cultural Arts Council was formed, the FCAC has evolved from a central point for the new residents of the new city to create and foster culture and a social identity for the city. Back then, the FCAC held the annual 'Mayor's Gala', produced plays, supported the nascent Fremont Symphony Orchestra with local talent and developed the Focus as a clearing house for event scheduling, as well as a 'things to do' calendar. A few short decades later, and the word 'Cultural' has evolved from meaning 'classic fine arts of Western Europe' to a more inclusive embrace of the arts of the world--the world has come to Fremont, and you could fill every waking moment with something interesting and exciting here, if you could just decide between all the things going on!

In my years as President of the FCAC, we have sought to break down the barriers between arts organizations, and we've joined with others to sponsor hands-on activities that are free of charge, like the wonderful INDUZ Passport to World Arts, where world geography is taught to children through the artistic traditions of various parts of the world, and the Flash Fiction Contest, produced in coordination with Half Price Books--both coming up in October. The one constant over time is the enthusiasm and talent of the citizen volunteers who have made all this possible over the years. How will the community and the FCAC evolve in the years ahead? It's up to you!

Margaret L. Thornberry

FCAC Board of Directors and Committee Chairs, with area of emphasis (*Board Members)

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Vice President – Connie Chew*

Treasurer – Julie Gilson*

Secretary – Anne MacLeod*

Local Theater Liaison &

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Education Outreach: Grace Karr*

Fremont Focus – Doris Green

Flash Fiction – Al Minard* & Richard Lau

Juried Photo Exhibit – Gregory Smith

City of Fremont Park and Recreation Dept. Liaison – Irene Jordahl

FREMONT FOCUS is a publication of the Fremont Cultural Arts Council. Please send your news to P.O. Box 1314, Fremont, CA 94538. or by e-mail to dgreenfamily15@yahoo.com or call 510.793.6060 If you miss our publication date - **August 1, 2019** - please send your event as a "Late Submission" and it will be posted on our website, fremontculturalartscouncil.org. See "Programs and Projects" on the top navigation bar under "Fremont Focus"

FREMONT COMMUNITY ACTIVITIES CENTER is open weekdays between 11 a.m. and 2 p.m. (except holidays). Please call 510.794.7166 during those hours for information. If you would like to help staff the office, please call 510.793.6060.

Mark your calendars now for **October 19, 2019** - the annual **Flash Fiction Writing Competition** at the Fremont Hub **Half-Priced Books**.

JURIED PHOTO EXHIBIT - This annual event, co-sponsored by **FREMONT CULTURAL ARTS COUNCIL, FREMONT PHOTOGRAPHIC SOCIETY, AND THE CITY OF FREMONT**, opened March 16, at the Fremont Main Library, with a reception and awards ceremony. The exhibit continues on the second floor of the library, to **April 13. Winners are:**

First Prize - Eduardo Kneler, Grand Central Station

Second Prize - Rajeev Shanakar, Tic Tac Toe

Third Prize - David Litman, Metamorphosis

Alvin Docktor Award - Raul Lopez, Focused Eyes

People's Choice – Aadhav Rajesh, Half Dome

President's Choice – Eduardo Kneler, Variations in Red and Green

Honorable Mention Awards

- Carol Bednar, Clouds Mirrored

- Jacline Deridder, Keep Smiling

- Greg Geren, Snowy Egret Pair with Eggs

- Eduardo Kneler, Bat Feeding on a Banana Flower

- Raul Lopez, a Quiet Morning at Schwabacher

- Douglas Stinson, Chimney Rock from the Mesa

ARTS

FREMONT ART ASSOCIATION

37697 Niles Blvd., Fremont, 94536

510.792.0905 fremontartassociation.org

Gallery hours: Mon.-closed; Tues.-11 - 3; Wed.-12 - 4; Thurs.-1 - 4; Fri.-Sun -11-5

The **FAA** invites interested community members to the general meeting, with Art Demo, on the First Wednesday of the month, 1- 3 p.m. Scheduled guest artists are:

April 3 - David Savallano, Sketching w/c & ink; interactive demo

May 1 - Donna Jeffrey, Bobbin Lace

June 5 - Peggy Kirk, Water mixable oils applied with palette knife

Aug, 7 - Parul Parekh, Macrame

Events at the gallery include **Celebrate india** through May (check website for info).

April 1-June 24 - Visions of India - mini show at the gallery.

June 24-September 22 - Kendra Laird - mini show of Ms Laird's art work.

Tuesday Painters - every Tuesday, 11 a.m. to 3 p.m., Informal painting in friendly group setting;

Fiber Arts Group every Thursday, 1 to 4 p.m., informal group of experienced knitters, crocheters and stitchers.

Classes, as follows, are taught at the FAA Gallery - check website for information, contact, price, etc.

Omsriarts: Childrens' Art Classes; Electronic Greeting Card Workshops: Thurs. through Sept.;

Art Classes for ages 5 - 12; Art Classes for Adults 18 plus; and Art Classes for Adults on the 2nd

Saturday of the month, 10 a.m.to noon. Art classes for Pre-schoolers - Mondays and Thursdays 10 to

11:15 a.m.; Watercolor, Roses and Landscapes- 3rd Saturdays 2 - 6 p.m., ages 16 plus and Macrame -

Saturdays bi-weekly 11 a.m. to 1 p.m. - all levels.

OLIVE HYDE ART GALLERY

123 Washington Blvd., Fremont, 94539

510.791.1357 www/olivehydeartguild.org

April 4 - AMERICAN PORTRAITURE - JAMES MILLS opens this Friday evening, with a 7 to 9 p.m. reception, for the public to meet the artist. The exhibit continues to **May 4.**

May 17 - Olive Hyde Art Guild invites the community to a reception at the gallery, this Friday evening, 7 to 9 p.m. The exhibit of works by **Preston Merchant: Journalism Photography** continues through **June 15.**

June 28 - MEMBERS JURIED SHOW, an exhibition of two and three-dimensional art, including painting (oil, watercolor, acrylic) mixed media, photography, digital media (no video), ceramics, glass sculpture, jewelry, fiber art or works on paper. Judging for selection into the show will be done from digital images only. Awards will be decided by **Keay Edwards** from the actual artwork prior to the show opening. Three monetary prizes will be awarded: Best of Show - \$250. 2nd place - \$200, and 3rd place - \$150. Merit Award winners will receive ribbons and a People's Choice ribbon will be voted by attendees at the **Opening Night Reception - June 28, 7 to 9 p.m. For prospectur and online entry, visit the website.**

August 9 - Annual Textile Exhibit opens this Friday evening with a reception at the gallery from 7 to 9 p.m. The exhibit continues to **September 21.**

LOUIE-MEAGER ART GALLERY

Smith Center, Ohlone College

43600 Mission Blvd., Fremont, 94539

Gallery hours: Monday & Wednesday 12 tso 4 p.m., Tuesday & Thursday 10 to 4 p.m.

DRAMA

IRVINGTON HIGH SCHOOL - VALHALLA THEATRE

41800 Blacow Road, Fremont, 94538

510.657.5711 www.ihsdrama.com

April 4 - OLIVER! The Musical - this Thursday, 7:00 p.m. in the Valhalla Theatre on the Irvington High

School campus. Seats range from \$8 to \$17. The show continues Friday, **April 5**, 7:00 p.m.; Sunday, **April 6**, 2:00 p.m. matinee, and evening 7:00 p.m.; and Sunday, **April 7** at 2:00 p.m.

STARSTRUCK THEATRE

43575 Mission Blvd., Fremont, 94539

510.659.1319 <https://starstrucktheatre.org>

July 20 - DISNEY'S NEWSIES opens this Saturday evening at the Dublin Center for the Performing Arts.

The performances continue **Sunday, July 21** and **Fridays, Saturdays and Sundays** through **August 3**.

July 12-14 - StarStruck's Summer Performance Camp presents *Annie* this weekend at the Vahalla Theatre, Irvington High School, 41800 Blacow Road, Fremont.

MADE UP THEATRE

4000 Bay Street, Fremont, 94538

510.573.3633 info@madeuptheatre.com

Improv Comedy Shows - Fridays and Saturdays @ 8:00 p.m. Contact theatre for tickets/prices.

CITY OF FREMONT

CHILDREN'S REPERTORY THEATER AND MUSICAL THEATRE

Call 510.494.4324

SMITH CENTER FOR THE FINE AND PERFORMING ARTS

Jackson Theatre and Nummi Studio Theatre

43600 Mission Blvd., Fremont, 94539

Smith Center Box Office - 510.659.6031

May 3 & 4 - Ohlone College Cabaret - this Friday and Saturday, 7:00 p.m. performances in the Nummi Studio Theatre, Smith Center, Ohlone

May 12 - PHANTOM OF THE OPERA - curtain rises at 8:00 p.m. in the Jackson Theatre, Smith Center, **Friday, Saturday and Sunday** evenings through **July 27**, with a 2:00 p.m. matinee on **Sunday, July 21**.

HISTORY

FREMONT MAIN LIBRARY

2400 Stevenson Blvd., Fremont

F.C.A.C. PHOTO EXHIBIT - second floor, main library, ends **April 13**

MISSION PEAK HERITAGE FOUNDATION

Shinn House Estate, 1251 Peralta Blvd., Fremont, 94536

Tours: James C. Shinn Estate, First Wednesday and Third Sunday, each month.

MUSEUM OF LOCAL HISTORY

WASHINGTON TOWNSHIP HISTORICAL SOCIETY

190 Anza Street, Fremont

www.museumoflocalhistory.org

Museum Hours: Wednesdays and Fridays 10 a.m. to 4 p.m.

Second Weekend each month - 10 a.m. to 4 p.m.

Tours for students in local schools may be conducted through the month of May

Walking and Biking Tours: April 13 - Walking tour of **Niles**. Meet at Essanay Film Museum at 11 a.m. **David Kiehn**, leader. At 4 p.m. **Laurel and Hardy talkies** at museum. **May 18** - Walking tour of **Centerville**. Meet at Holy Spirit Church, 11 a.m. **Tim Swenson**, leader. **June 15** - Bike tour of **Decoto**. Meet at Dry Creek/Pioner Regional Park at 11 a.m. **Tim Swenson** leader. **July 20** - Walking tour of **Irvington**. Meet at Monument, Five Corners at 11 a.m. **Caroline Harris**, leader. **August 10** - Walking Tour of **Newark**. Meet at Corner of Thornton/Ash Streets, **Al Nagy**, leader.

Open-ended Display at Museum - **Remembering Philip Holmes**

PATTERSON HOUSE

34600 Ardenwood Blvd., Fremont, 94555

510.791.4196 www.fremont.gov/pattersonhouse

Tours of the house and grounds, and various activities offered.

MUSIC

BRASK HOUSE CONCERTS

Mission Coffee and Roasting Company

151 Washington Blvd., Fremont, 94536

April 13 - **Dana and Cafe Musique**, program, 7 to 9 p.m., this Saturday evening.

FREMONT SYMPHONY ORCHESTRA

www.fremontsymphonyorchestra.org

510.371.4859/4860

May 5 - **YOUNG RECITALIST PERFORMANCE** - this Sunday afternoon, 2-5 p.m., ten young instrumentalists from around the Bay Area, will present a recital at the First United Methodist Church, 2950 Washington Blvd., Fremont. Tickets, at a nominal price, may be purchased at the door.

May 18 - **JOURNEY TO THE SYMPHONY** - side by side presentation by musicians of the **Fremont Symphony Orchestra** and members of the **Fremont Youth Symphony Orchestra**, offered this Saturday afternoon, 3:30 p.m., at the Forerunner Christian Church, 39620 Sundale Drive, Fremont. The concert will be conducted by **Jung-Ho Pak**, FSO Artistic Advisor. **Judy Lam** and **Grace Lai** are directors of the Youth Symphony. For more information visit www.thefremontsymphony.org/youth.

July 14 - **FREMONT SYMPHONY ORCHESTRA** concludes the 55th season of symphonic experience with **Symphonic Sinatra**. **Brian Duprey** guests stars with his rendition of the greatest hits of **Frank Sinatra** this Sunday afternoon, 3 p.m., in the James Logan Center for the Performing Arts, 1800 H Street, Union City.

LOV-NEWARK & NEWARK ARTS COUNCIL

www.lov.org - 510.793.5683

Sunday Afternoon Concert Series

Thornton Junior High, Multi-Purpose Auditorium

4357 Thornton Avenue, Fremont, 94536

April 14 - **The Poyntlyss Sisters Rocklin's Show Band** - music of the 50's, 60's, 70's and some 80's. Doors open at 1 p.m. and concert begins at 2 p.m. Complimentary intermission refreshments. Donation - \$10 adults, \$7 seniors and students, \$3 children under 12.

May 19 - Laura Ellis presents **Jazz in the Shadows** - songs of the "Film Noir". Accompanied by pianist **John Redby**, favorite songs of the 40's and 50's silver screen will bring back memories.

MISSION PEAK CHAMBER SINGERS

cathryngriggs@icloud.com

May 19 - EVERYONE SANG! - a program about the power of singing to unite people and heal divides. The music is based on a poem written to commemorate the end of World War I. The 4 p.m. performance features **John Ritter's Gloria**, and will be presented Sunday at the First Presbyterian Church of Livermore, 2020 5th Street, Livermore.

MUSIC AT THE MISSION

43326 Mission Circle, Fremont

www.musicatmsj.org

510.402.1724

April 12 - DOWN THE RABBIT HOLE, a Mission Masquerade Ball, will be held this Friday evening at the Double Tree Hotel, 3900 Balentine Drive, Newark. This fund-raiser for the musical organization will honor **David Bonaccorsi** and **Gael Stewart**. The evening begins at 6 p.m. and includes dinner, entertainment and auction. For information visit info@musicatmsj.org.

April 25 - TRIO SUONO will present a free 45-minute concert of chamber music, Thursday evening, 7:15 to 8 p.m., at the Mission San Jose for commuters who need a break from traffic and a relaxing moment.

April 28 - TRIO SUONO, part of Music at the Mission's Salon Series, will be presented at the Barrie Residence, Milpitas, this Sunday afternoon, 2:30 to 5:30. Music of Ravel, Smetana, Mozart, and more, are on the program. The trio features **Ertan Torgul, violin; Jennifer Kloetzel, cello; and Aileen Chanco, piano.**

June 14 - VISIONES DE ESPANA will be presented by **Music at the Mission** this Friday evening at the Mission, 43300 Mission Blvd., Fremont. Works of North African and European cultures are included in the 8 p.m. concert. Joining the Chamber Music group will be the **Ragazzi Boys Chorus**. There will be a 7:15 pre-concert talk. Visit the website for details.

July 2019 - Music at the Mission's Chamber Fest LIVE! is a student chamber music festival designed for gifted young musicians seeking artistic development through an intensive exploration of chamber music repertoire.

MISSION SAN JOSE HIGH SCHOOL

May 17 - AROUND THE WORLD IN 25 YEARS - a Dinner & Dance fund-raiser this Friday evening, 7 to 11 p.m. at the Double Tree by Hilton, 39900 Balentine Drive, Newark. Sponsored by the parents of Universal Performers Foundation, proceeds will benefit the performing arts programs at MSJ High School. Entertainment will be provided by the school's art groups, with guest vocalists. For more information: email gala.msjpups@gmail.com, or call 510.402.5755.

COMMUNITY EVENTS

April 14 - Spring Wildflower Festival - Sunday, 11 a.m. to 4 p.m., Sunol-Ohlone Regional Wilderness. Arts and Crafts, Wildflower hikes, live entertainment and nature activities. Info - ebparks.org or 510.544.3249.

April 20 - FREMONT EARTH DAY - Washington Hospital, Mowry Avenue, Fremont.

April 20 - PURAHAVA - Indian Cultural Fest for children around the Bay Area. Held at the Fremont Senior Center, 40086 Paseo Padre Pkwy, Fremont, Art (4 years and up), Music (6 years and up) Sloka (4 - 9), Public Speaking (12 years and up) and India Quiz (9 years and over) will be offered this Sunday. Details - Sowmya 408.507.7813. or visit <http://puranava-usa.org>.

April 20 - FREMONT FREEWHEELERS BICYCLE CLUB - invites Bicycle fans to the Mission High School, 41717 Palm Drive, Fremont, for the 46th Annual Primavera Cycling Event this Saturday, 7 a.m. to 4 p.m. Advance registration is required. Visit <http://ffbc.org/primavera>. There are four beautiful routes to choose from: **Fun Ride** - 25 miles, mostly flat around Coyote Hills, or **Scenic Distance Rides** of 100 miles, 85 miles, or 63 miles. The event is fully supported by SAG, great rest stops, post-ride meal and wonderful volunteers.

April 28 - LEAF Earth Day – Niles District

May 18 - CITY OF FREMONT - Kids 'n' Kites festival, Central Park, Saturday, 3000 free kites for kids. Visit Fremont.gov/Kitefestival.

July 4 - Fourth of July Parade!

August 3-4 - FREMONT FESTIVAL OF THE ARTS - Saturday and Sunday.

MEETINGS

AAUW (Fremont Branch American Association of University Women) advances equity for women and girls through advocacy, philanthropy, education and research. AAUW is one of the world's largest sources of funding for graduate women (Masters and PHDs). Membership is open to anyone holding an associate's (or equivalent, e.g. RN), a bachelor's or higher degree from a regionally accredited college or university. Men are welcome to join.

CASTRO VALLEY MINERAL & GEM SOCIETY, located at 20948 A Corsair Blvd., Hayward, CA 94545-1002. Phone 510.887.9007 or e-mail norm2@earthlink.net.

FREMONT AREA WRITERS - Do you have "the write stuff"? Then join Fremont Area Writers, the centennial branch of the California Writers Club. Our branch embraces a community of writers from the Fremont, Hayward, Newark, Union City and Milpitas areas. The writers' group meets on the **fourth Saturday** of the month, 2-4 p.m. at DeVry University, 6600 Dumbarton Circle, Room 115, in Fremont. Guests are welcome. Information - 510.489.4779.

FREMONT ART ASSOCIATION meets at the Gallery, 37697 Niles Blvd., Fremont on the first Wednesday of each month 1- 3 p.m. After a brief meeting, guest artists present a program. The gallery is open Tues. 11 a.m. - 3 p.m., Wed. 12 - 4 p.m., Thurs. 1 - 4 p.m., Friday-Sunday 11 - 5 p.m. There are many arts and crafts classes offered. For information, call 510.792.0905 or visit www.fremontartassociation.org.

FREMONT CULTURAL ARTS COUNCIL, 3375 Country Drive, Fremont, meets at 7 p.m. on the fourth Thursday of each month. Call 510.794.7166 for information.

FREMONT KIWANIS meets on the 1st and 3rd. Tuesday mornings, at 7 a.m. and on the 2nd and 4th Tuesdays at 6:30 a.m. at the Doubletree by Hilton Hotel. Guests are always welcome. For information, call 510.693.4524, or visit www.kiwanisfremont.org.

FREMONT PHOTOGRAPHIC SOCIETY meets the second and fourth Wednesdays of each month (November and December may be changed), at 7:30 at Fremont Cultural Activities Center, 3375 Country Drive, Fremont.

FREMONT STAMP CLUB, meets the second Thursday of each month 7:00 p.m. at the Fremont Community Activities Center, 3375 Country Drive, Fremont. Info: www.fremontstamapaclub.org, or call Tom at 510.793.9124.

FREMONT SYMPHONY GUILD meets the first Tuesday of each month, 7:30 p.m., at the Fremont Community Activities Center, 3375 Country Drive, Fremont. Info: www.thefremontsymphonyorchestra.org or call 510.371.4859/4860.

FREMONT YOUTH SYMPHONY ORCHESTRA, an avenue for young, grade 6 to 12, string, brass, woodwind or percussion musicians. Rehearsals are held in Cole Hall on the campus of the First United Methodist Church, 2950 Washington Blvd., Fremont. Contact info: youth@fremontsymphony.org or call 510.936.0570

LEAGUE OF WOMEN VOTERS is a non-partisan political organization that encourages the informed and active participation of citizens in government. We work to increase understanding of major policy issues and to influence public policy through education and advocacy. The League sponsors monthly meetings and maintains an office in the Fremont Community Activities Center, 3375 County Drive, Fremont. For more information about meetings or how to join, visit the website <http://www.lwvfnuc.org>. or e-mail webmaster@wvfnuc.org. Call 510.794.5783 or write to LWVFNUC, P.O. Box 3218, Fremont, CA 94539.

MISSION PEAK FLY ANGLERS, a Fly Fishing Club founded in 1976, meeting monthly to promote, protect, teach and practice the art of Fly Fishing. General meetings are held on the 4th Wed. of each month, 6:30 to 9:00 p.m. at the Silliman Center, Silliman Community Room, 6800 Mowry Ave. Newark. Fly tying sessions are held on the 3rd Wed. of each month at the Fremont Community Activities Center, 3375 Country Drive, Fremont. 7 to 9 p.m. For more info on either event, visit <http://www.missionpeakflyanglers.org> or call 510.792.8291.

MISSION PEAK HERITAGE FOUNDATION meets the third Thursday of each month at the Shinn House, 1251 Peralta Blvd., 7 p.m. Tours of the James C. Shinn Estate, which includes the George M. Kato Gardens, are given the first Wednesday and third Sunday of each month, from 1 to 3 p.m. The Hummingbird and Butterfly Gardens, sponsored by Friends of Heirloom Flowers and the Audubon Society, are located on the estate.

MUSEUM OF LOCAL HISTORY, located at 190 Anza Street, Fremont, is open for tours Wednesdays and Fridays, 10 a.m. to 4 p.m. and the second weekend of each month from 10 a.m. to 4 p.m. Volunteers are needed. Phone: 623.7907 (510). For more information, email: info@museumoflocalhistory.org.

MUSIC FOR MINORS II is a nonprofit music enrichment program, since 1988, keeping music in pre-school through elementary classrooms. Community volunteers are trained by MFMII to become music

docents, sharing and singing/signing songs, rhythmic movement dance, instrumentation, and listening appreciation to over 5000 children weekly. Classroom teachers are in-serviced as docents and integrate music into the core curriculum. Become a MFMII music docent, board member, or sponsor of our community concerts or training. Call 510.733.1189, zillic45@gmail.com, or visit www.musicforminors2.org.

NILES ESSANAY SILENT FILM MUSEUM board meets monthly at 37395 Niles Blvd., Fremont. Call 510.796.1940 for additional information. The Museum Store is open Saturday noon to 4 p.m. and Sundays 1 a.m. to 3 p.m. or at the Saturday Evening shows. The Museum has silent films every Saturday night from 7:30 to about 10 p.m. The cost is usually \$7 per person.

OHLONE HUMANE SOCIETY meets on the 3rd Tuesday of each month at 7 p.m., in the conference room of the Fremont Activities Center, 3375 Country Drive. The Society is an animal welfare nonprofit servicing the Tri-City Area. We care for all creatures from native species to companion animals. Guests are always welcome. For information, call 510.792.4587 or email at info@ohlonehumanesociety.org. We can be reached by mail at Ohlone Humane Society, 39120 Argonaut Way, PMB #108, Fremont, CA 94538-1304. (this is not a shelter).

OLIVE HYDE ART GUILD The Board of Directors meets the second Wednesday of each month at the Olive Hyde Art Center, 123 Washington Blvd., Fremont. Programs are presented by selected artists and guest speakers, as well as tours to exhibits and galleries throughout the Bay Area for members and guests. For more information, check the website at <http://www.olivehydeartguild.org/> The Guild sponsors exhibit receptions and the December Holiday Gala Show and Sale.

ROTARY CLUBS:

FREMONT meets on Wed. 12:15 p.m. Spin-A-Yarn, 45915 Warm Springs Blvd.

FREMONT MORNING ROTARY CLUB meets on Wed. 7:15 a.m. Fremont Senior Center, 40086 Paseo Padre Pkwy.

F.U.N. CLUB meets on Thursday, 7:00 p.m. at Crown Plaza Hotel, 32083 Alvarado-Niles Rd. Union City

MISSION SAN JOSE meets on Fridays, 12:15 p.m. at Papillon Restaurant, 37296 Mission Blvd., Fremont

NEWARK meets on Tuesdays at 12:15 p.m. at Beck's Farmhouse, 36665 Cedar Blvd., Newark

NILES FREMONT meets on Thursday at 12:15 p.m. at Washington Hospital West, 2500 Mowry Avenue, Fremont.

TOASTMASTERS:

CBC meets on Saturdays, 10 to 11:30 a.m. at the Fremont Adult School, Rm. 28, 4700 Calaveras Avenue, Fremont.

F.U.N. CLUB : meets on Monday, 7 to 9 p.m. in the Kaiser complex, Niles Bldg. Paseo Padre Pkwy, Fremont.

STARSEARCH - Meets on Wednesdays 7 p.m., Centerville Library, 3801 Nicolet Avenue, Fremont - 408.473.4628

TEAM FREMONT/FSBC powered by Chipotle, meets on the second Monday of each month at the Fremont Community Activities Center, 3375 Country Drive, Fremont, 7:30 p.m. Team Fremont is the racing section of the Fremont Freewheelers Bicycle Club (FFBC). The members range in age from 12 to 62 and are the only bicycle racing team in the Tri-City area. They help introduce new athletes into the sport of bicycle racing.

TRI-CITY ECOLOGY meets at 7:45 on the first Thursday of each month at Fremont Community Activities Center, 3375 Country Drive, Fremont. Call 510.793.6222 or visit the website: www.tricityecology.org. TCEC office is open every Thursday 11 a.m. to 2 p.m.

WASHINGTON TOWNSHIP HISTORICAL SOCIETY - meetings are held the fourth Monday of every other month (January, March, May, July, September, November) at 7 p.m. in the Museum of Local History, 190 Anza Street, Fremont.

As this newsletter is printed in black on pink paper, only monochrome black and white photographs reproduce well here. You are encouraged to take the time to see all 105 photos, which will be on display until April 13th at the Fremont Main Library, 2600 Stevenson, Fremont on the 2nd floor, to the left rear and the far right of the information desk. In addition, all of the winning photographs will be displayed in full color on www.fremontculturalartscouncil.org as soon as digital copies are available. The quality of our local photographers' work is wonderful, these thumbnails don't do them justice!



Alvin Docktor Award - Raul Lopez, Focused Eyes



Hon. Mention - Jacline Deridder, Keep Smiling

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Here

**Fremont Cultural Arts Council
P.O. Box 1314
Fremont, CA 94538**

***PLEASE MAIL THIS PAGE BACK
FOR YOU OR A FRIEND
SO WE CAN BETTER SERVE YOU
AND OUR COMMUNITY***

5 EASY STEPS

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Thank You

*If you are planning on moving and wish to continue receiving **FREMONT FOCUS**, please send a change of address to: FCAC, P.O. Box 131, Fremont, CA 94538, or call 794-7166.*



Fremont Cultural Arts Council

P.O. Box 1314 Fremont, CA 94538

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Fremont, CA**

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&

**Searchable event schedule
available online.**

Please visit

www.fremontculturalartscouncil.org/

YES, I WANT TO INVEST IN THE ARTS

Your membership supports CATS (Cultural Arts to Schools), Fremont Photographic Exhibit, Las Posadas, fees for needy children to attend City Recreation Department programs, publishing the Fremont Focus, and an on-going commitment to a Fremont Cultural Arts Complex. Your contribution is tax-deductible. You may join or contribute on-line at our website www.fremontculturalartscouncil.org through the Network for Good, or mail back this form with your check.

_____ I want to become a member. Individual /Family Dues are \$15.00. Organization or Business Dues are \$25.00.

_____ I appreciate all the good work you do. Enclosed is an additional donation in the amount of \$ _____
for _____ (leave blank if you want us to decide how best to use it).

_____ I am interested in becoming more active in FCAC events. Give me a call at _____.

_____ **Please send e-mail, I can read the FOCUS on line.**

_____ **I would like to continue receiving my FOCUS by mail (FCAC members only)**

Additional Comments: _____

NAME: _____ *Individual or Family*

NAME: _____ *Business or Organization*

ADDRESS: _____

City _____ Zip _____ PHONE: _____ E mail: _____

Make check payable to F.C.A.C. Mail to: P.O. Box 1314, Fremont, CA 94538