

# Fremont Cultural Arts Council

## 2020 Juried Photography Exhibit

March 14<sup>th</sup> – April 18<sup>th</sup>, Fremont Main Library



The 26th Annual Juried Photography Exhibit for Fremont residents and Fremont photography club members will be held from March 14, 2019 to April 18, 2019. **The exhibit opening is planned for Saturday, March 14th, from 6:00-8:00 pm and photographs selected by the panel of judges will be on display on the second floor of the Fremont Main Library.** The event is a joint venture with Fremont Cultural Arts Council (FCAC) and the City of Fremont. The small entry fee will be used for basic material costs and prize money for the merit award winners.

For prints selected to be displayed at the library, please attach the label shown below with the photographer's information. Your acceptance email will contain the record number of your accepted photo. For more information, please contact Exhibit Chairman Rajeev Shankar at (510) 399-3049 or fcacphotoshow2020@gmail.com.

### Eligibility, Rules & Awards

Open to original photographs by Fremont residents, students, employees of Fremont businesses, and members of the FCAC and Fremont Photographic Society. Images submitted may be manipulated but all image contents must be the creation of the photographer and the image must be primarily photographic in nature. Entries must also be acceptable for general viewing. The panel of judges will determine acceptability.

- All images must be digitally submitted. After initial judging, photographers will be informed of the selected photos that need to be printed for display at the library.
- All prints, color or black and white, must be at least 5" x 7" (with frames no smaller than 8" x 10") and must not be larger than 16" x 20" (with frames no larger than 20" x 24"). Prints must be framed, under glass or acrylic, and ready for hanging with wire on back (no saw tooth hangers); eye screws must not protrude beyond the frame back. To reduce weight, frames larger than 16" x 20" should be covered with acrylic, not glass.
- Attach exhibit label (at right) to the back of each print. Fill in all information except the record number, which is assigned when the print is submitted. **Please print clearly.**
- Merit and/or cash awards will be given to selected entries as determined by the judges. Cash awards will be dependent upon the

amount of entry fees collected. **Only printed photographs are eligible for awards. Digital submissions alone are not eligible.**

- The photographer's name should not be visible on the front of the mat or print.

### Entry Fee

\$6 per photograph (maximum of five prints per entrant)

### Judges

To be announced

### Deliver Selected Prints To

Fremont Cultural Arts Council  
3375 Country Drive  
Fremont, CA 94536

Saturday, February 29: 10 am to 4 pm  
Sunday, March 1: 1 pm to 5 pm

### Display Location and Dates

Fremont Main Library  
2400 Stevenson Blvd.  
Fremont, CA 94538

Saturday, March 14, 2019  
Reception 6:00-8:00 pm on the second floor of the Fremont Main Library

March 14, 2019 to April 18, 2019  
Display remains on Second Floor

### Pick-Up After Show

Pick up photographs by claim check at FCAC office during its normal business hours.

### Responsibility

The Fremont Cultural Arts Council will not be held liable for loss, theft, or

damage of any kind from any cause. Photographs will not be insured. Submission of any work constitutes an agreement to this effect. The FCAC will not be responsible for unclaimed prints and may dispose of any remaining items after May 31, 2020.

### SAMPLE LABEL

*Exhibit Label (Attach to back of each photograph)  
RECORD NUMBER WILL BE EMAILED TO YOU*

Record #	<input type="text"/>
Photographer	_____
Title	_____
Address	_____
City/Zip	_____
Phone	_____
<b>Category:</b>	<b>Open    Student</b>
<b>Claim Check</b>	
Record #	<input type="text"/>
Photographer	_____
Title	_____