

**Fremont Cultural Arts Council
2020 Juried Photography Exhibit**

Exhibit Label (Attach to back of each photograph) RECORD NUMBER ASSIGNED AT REGISTRATION

Record #

Photographer _____

Title _____

Address _____

City/Zip _____

Phone _____

Category: Open Student

Claim Check

Record # _____

Photographer _____

Title _____

Record #

Photographer _____

Title _____

Address _____

City/Zip _____

Phone _____

Category: Open Student

Claim Check

Record # _____

Photographer _____

Title _____

Record #

Photographer _____

Title _____

Address _____

City/Zip _____

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Record # _____

Photographer _____

Title _____